

UNOFFICIAL COPY

PREPARED BY:

LORI RITZ
MORTGAGE BANCORP SERVICES

96981134

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

96981134

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 0000934251

DEPT-01 RECORDING 123.50
T#0001 TRAN 7309 12/31/96 12:15:00
44499 RC *-96-981134
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARY ELLEN YOUNG, UNMARRIED

and dated 12/27/96 to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

96981133

TICOR TITLE INSURANCE

PIN 06-28-103-009

ALSO KNOWN AS; 556 PHILIP DRIVE, BARTLETT, ILLINOIS 60103
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On December 27th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY Cook
My Commission Expires 9-27-2000



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PARCEL 1:

THE SOUTHWESTERLY 40.87 FEET OF THE NORTHEASTERLY 84.04 FEET OF LOT 4 IN FOUR SEASONS SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE FOUR SEASONS CLUB TOWNHOUSE ASSOCIATION, RECORDED OCTOBER 18, 1988 AS DOCUMENT 88479485, FOR INGRESS AND EGRESS.

END OF SCHEDULE A

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