

# UNOFFICIAL COPY

96981317

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068



DEPT-01 RECORDING \$25.50  
153010 TRAK 6885 12/31/96 13:04:00  
9281 4 0.1 \*-96-981317  
COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 682  
Loan No: 08613836  
Borrower: WINSTON GLASS JR.  
Permanent Index Number 96981317

Date: Effective December 27, 1996

Owner and Holder of Security Instrument ("Holder"):  
ALL AMERICAN FUNDING GROUP, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR. #600, PO BOX 809089  
DALLAS, TEXAS 75251

2550

Security Instrument is described as follows:

Date: December 27, 1996  
Original Amount: \$ 32,200.00  
Borrower: WINSTON GLASS JR. AND ANITA L. GLASS, HIS WIFE  
Lender: ALL AMERICAN FUNDING GROUP, INC

Mortgage Recorded or Filed on 96981317  
as Instrument/Document No. 96981317  
in Book \_\_\_\_\_, Page \_\_\_\_\_

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
PROPERTY ADDRESS: 563 EAST 155TH STREET, PHOENIX, ILLINOIS 60426

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29.96-500 021 420B 2/20/97  
Jaff

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



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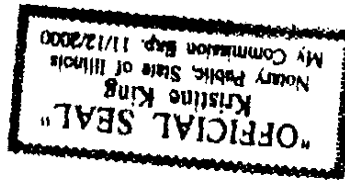
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Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



Property of *[Faint Signature]*

My commission expires: 11/12/2000  
Notary Public in and for Kristine King

GIVEN UNDER MY HAND AND SEAL OF OFFICE on the 27TH day of DECEMBER, 1996  
such entity for the purposes and consideration therein expressed, and in the capacity therein stated.  
to me that the same was the act of the said ALL AMERICAN FUNDING GROUP, INC., a Corporation, which  
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged  
appeared NANCY INGRAM, OPERATIONS OFFICER AS ITS ATTORNEY IN FACT FOR ASSIGNOR  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally

State of ILLINOIS  
County of DEPAGE

ALL AMERICAN FUNDING GROUP, INC.  
BY ITS AGENT AND ATTORNEY IN FACT  
ACCBANK MORTGAGE CORPORATION  
By: [Signature]  
NANCY INGRAM, OPERATIONS OFFICER  
(Printed Name and Title)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

ATTEST:

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Loan No: 08613836  
Borrower: WINSTON GLASS JR

Data ID: 662

## LEGAL DESCRIPTION

Paste legal description here then photocopy Attach to the Mortgage and file as one instrument.

LOTS 3 AND 4 IN BLOCK 5 IN SUBDIVISION OF EUGENE CARY TRUSTEES OF THE SOUTH 14 ACRES (EXCEPT RIGHT OF WAY OF CHICAGO GRAND TRUNK RAILROAD COMPANY) LOT 1 IN BLANKENSTYN'S SUBDIVISION OF LOTS 8 AND 9 SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF PRINCIPAL, ALSO LOTS 3, 4, AND 5 IN BLANKENSTYN'S SUBDIVISION AFORESAID ALSO LOT 10 IN SCHOOL TRUSTEES SUBDIVISION SECTION 16, EXCEPT THAT PART WHICH LIES IN LOT 1 IN RESUBDIVISION OF LOTS 10 AND 11 IN SAID SCHOOL TRUSTEES SUBDIVISION IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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