

PARTIAL RELEASE

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GEORGE E. COLE©
LEGAL FORMS

No. 835
JANUARY 1996

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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96982014

DEPT-01 RECORDING
T#0012 TRAN 3561 12/31/96 10:09:00
#4099 : CG * - 96 - 982014
COOK COUNTY RECORDER
DEPT-01 RECORDING \$45.00
T#0012 TRAN 3561 12/31/96 10:09:00
#4098 : CG * - 96 - 98186
COOK COUNTY RECORDER

PARTIAL RELEASE

9606048 181
FOR 7235833

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First United Bank, 7626 W. Lincoln Highway Frankfort, IL 60423 of the county of Will and state of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First United Bank as Trustee u/t/a dated September 6, 1994 and known as Trust No. 1694 7626 W. Lincoln Highway, Frankfort (NAME and ADDRESS) IL 60423

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ they may have acquired in, through or by a certain Mortgage bearing date the 14th day of Aug. 19____, and recorded in the Recorder's Office of Will County, in the State of Illinois, in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, situated in the County of Will, in State

Loan Mod. Agree. 23rd
Loan Mod. Agree. 15th
Mortgage 14th
Assn. of Rents 14th
Insp. Easement 14th
96-077462
96-046481
96-033718
94-098638
94-098637

SEE ATTACHED EXHIBIT "A"
FOR LEGAL DESCRIPTION

BOX 333-CTI

96982014

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED By Corporation

First United Bank

TO

First United Bank as Trustee

ADDRESS OF PROPERTY:

8809 Bluebird Dr.

Tinley Park, IL 60477

MAIL TO:

Stephens and Hayes Const.
P.O. Box 849
Tinley Park, IL 60477

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 27-3, 401-004-0000

Address(es) of premises: 8809 Bluebird Dr. Tinley Park, IL 60477

Witness in hand and sealed, this 15 day of October 19 96.

W. Anthony Kopp, Sr. Vice President (SEAL)

Robert J. Kennedy, Vice President (SEAL)

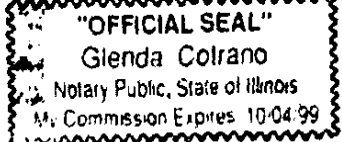
This instrument was prepared by First United Bank, 7626 W. Lincoln Highway, Frankfort, IL 60423
(Name and Address) (M. Grant)

STATE OF Illinois

COUNTY OF Cook } ss.

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that W. Anthony Kopp personally known to me to be the Sr. Vice President of First United Bank a Illinois corporation, and Robert J. Kennedy, personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of October 19 96.



Glenda Colrano
Notary Public
Commission expires 10-4-99

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

THE WEST 45.00 FEET OF THAT PART OF LOT 148 DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 148; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 5.48 FEET ALONG THE NORTH LINE OF SAID LOT 148; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 26.24 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 184.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 80.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 184.83 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 80.00 FEET, TO HEREIN DESIGNATED POINT OF BEGINNING IN PHEASANT LAKE TOWNHOMES UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PHEASANT LAKE TOWNHOMES DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS, RECORDED OCTOBER 11, 1994 AS DOCUMENT 94A71914 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

*PP# 27-34-401-004-0072
P/A 8809 Blue Bird Dr.
Jeney Park St*

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