

UNOFFICIAL COPY

Prepared By:

96982085

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

and When Recorded Mail To

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3562 12/31/96 10:31:00  
4471 + CG \*-96-982085  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0007322068

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

23.00  
13

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 1996  
executed by JULIA AINALAKIS

to LINCOLN HOME MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
417 N. ROSELLE ROSELLE IL., 60172

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description) 96982084  
Commonly known as

1425 S. GUNDERSON BERWYN IL, 60402  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

LINCOLN HOME MORTGAGE, INC.

On DECEMBER 20, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Rosie Danno  
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Kathleen A. Hughes  
DUPAGE County,

My Commission Expires 9-23-2000

Rosie Danno  
By: ROSIE DANNO  
Is: PRESIDENT

By:  
Is:

BOX 333-CTI

96982085

Witness:  
OFFICIAL SEAL  
KATHLEEN A. HUGHES  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96074251 9# 7639942 ad dave

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Property of Cook County Clerk's Office