

UNOFFICIAL COPY

Prepared by:

BETH MTOUSEY
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

96982253

After recording send to:

AMERICAN HOME FINANCE, INC.
830 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTN: POST CLOSING DEPARTMENT
#012936180

DEPT-01 RECORDING \$25.00
T#0012 TRAN 3564 12/31/96 12:19:00
#4345 + CG *--96-982253
COOK COUNTY-RECORDER

4/28/95

This space above is for Recorder's use:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

#012936180

960779-PAL

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:
COMMERCIAL FEDERAL MORTGAGE CORPORATION
4470 FARNAM STREET, 1ST FLOOR
OMAHA, NE 68131

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage /
Deed of Trust dated December 19, 1996 and executed
by CHARLES R. DOUBEK, MARRIED TO EARNESTINE DOUBEK

96982252

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE
STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST
HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No.
Page (s) as document No. , COOK
County Records, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF...

PERMANENT INDEX NUMBER: 18-20-100-074-1024 & 18-20-100-074-1106

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COMMONLY KNOWN AS:
125 ACACIA CIRCLE UNIT 210E PARKING SPACE 2PE, INDIAN HEAD PARK, ILLINOIS 60525

BOX 333-CTI

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#012936180

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

Affix Corporate Seal

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

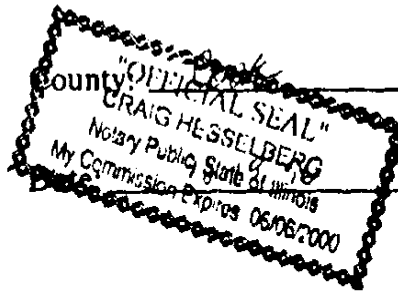
by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Craig Hesselberg

Commission Exp: 6-6-2000



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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
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SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007639653 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBERS 210E AND P2E IN THE WILSHIRE GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OUTLOT 3 IN INDIAN HEAD PARK CONDOMINIUM UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25077886 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22779633, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME.

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