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DEPT-01 RECORDING \$25.50
T#2222 TRAN 0433 12/31/96 09:25:00
4485 # BJ #-96-982316
COOK COUNTY RECORDER

96982316

NLD # 10199

TITLE(S) OF DOCUMENT

Assignment of mortgage

WHEN RECORDED RETURN TO:

Nationwide Recording Service
17911 Von Karman Ave. Ste#230
Irvine, CA 92614

THANK YOU!

96982316

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When recorded mail to:

Nationwide Recording Service

17911 Von Karman Avenue, Suite 230

Irvine, CA 92614

RECORDING REQUESTED BY
Fidelity National Title Insurance Co.
NLD # 10199 ACCT # 52894657

██████████ *Also Grantee Address
*TRANSAMERICA CHICAGO-NORTH
1300 W. BELMONT AVE. STE 500
CHICAGO, IL 60657
Branch #1206

RECORDERS USE ONLY

NOTE: - This Assignment should be kept with the note and MORTGAGE hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
*TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION all beneficial interest
under that certain MORTGAGE
dated 10/11/94 executed by
MILTON OLIVERAS AND MERRYL OLIVERAS, Trustor,
to AETNA FINANCE COMPANY, A DELAWARE CORPORATION DBA ITT FINANCIAL SERVICE, Trustee,
and recorded on 10/19/94, LOC# 94895064 of Official Records in the County Recorder's
office of COOK, IL, describing land therein as:

LOT 2 IN SIDNEY MANDL'S RESUBDIVISION OF LOTS 253 TO 264 BOTH INCLUSIVE IN SAM BROWN
JR'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

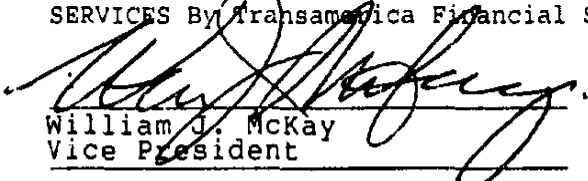
PIN# 13-34-214-012

AKA: 2225 N. KEDVALE CHICAGO, IL 60639

Together with the note or notes therein described or referred to, the money due
and to become due thereon with interest, and all rights accrued or to accrue
under said MORTGAGE.

Dated 11/11/96

Beneficiary: AETNA FINANCE COMPANY, A DELAWARE CORPORATION DBA ITT FINANCIAL
SERVICES By Transamerica Financial Services as Attorney in Fact By


William J. McKay
Vice President

(Corporate Acknowledgement)

Document Prepared by:
Fidelity National Title Insurance Co.
17911 Von Karman Ave #230, Irvine, Ca 92614

NOTARY ATTACHED

96500016

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STATE OF CALIFORNIA

County of Los Angeles

Title or type of Document Assignment of Mortgage
Number of Pages 1 Date of Document 11/11/96
Signer(s) Other than named below _____

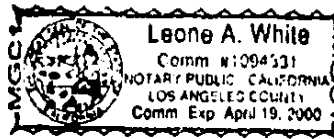
On December 9, 1996 before me Leone A. White personally appeared
William J. McKay, Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Leone A. White
Notary Public in and for said County and State

(Seal)



UD01 (Rev. 4/94)

STATE OF CALIFORNIA

County of _____

Title or type of Document _____
Number of Pages _____ Date of Document _____
Signer(s) Other than named below _____

On _____ before me _____ personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____
Notary Public in and for said County and State

(Seal)

UD01 (Rev. 4/94)

16

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