**RECORDING REQUESTED BY/** PREPARED BY/AFTER RECORDING **RETURN TO:** 

MMSI/Attn. Sherry Doza 1990 Post Oak Blvd., Suite 1080 Houston, Texas 77056 Tel. (800) 795-5263

96982357

00303772CD

Loan Number: 903809

GMAC Loan #: 304732324

Index:

465\_9601

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK** 

KNOW ALL MEN BY THESE PRESENTS:

COOK COUNTY RECORDER

TRAN 0437 12/31/96 09:49:00

\$4527 \$ BJ ∺-96-982357

DEPT-01 RECORDING

7#2222

That NORWEST MORTGAGE, INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promission; note executed by DANIEL J. WEISS, SR. AND JULIE L. WEISS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 91675545

Property Address: 1958 SWINDON PLACE

HOFFMAN IL 60195

For and in consideration of the sum of Ten and No/100 Juliars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, F/K/A GMAC MORTGAGE CORPORATION OF PA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 07-07-203-170

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of December A.D. 1996

ORTGAGE, INC **NORWEST** 

SHERRY

Attest: LINDX SHANNON

**ASSISTANT SECRETARY** 

\$25,50

Property of Coot County Clert's Office

#### THE STATE OF TEXAS COUNTY OF HARRIS

On this the 3 day of December A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written

うらってはすることで

CINDY COLLINS MY COMMISSION EXPIRES August 7, 2000

Assignee's Address! 3451 HAMMOND AVENUE WATERLOO, IOWA 50704-0780

Assignor's Address: Cook County Clark's Office 405 S.W. 5TH STREET



Property of Cook County Clerk's Office

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#### **EXHIBIT A**

Loan: 903809

Norwest

465 9601

Parcel One: Unit 2. Area 54, Lot 3 in Barrington Square Unit No. 2, being a subdivision of part of the Northeast Quarter of Section 7, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded November 12, 1970 as Document 21323707 in Cook County, Illinois.

seme scorded Feb.

Control of Columnia Clark's Office Parcel Tyu. Easements appurtenant to the above described real estate as defined in the Declaration recorded June 8, 1970 as Document Number 21178177 and in Declaration of Exclusion recorded February 3, 1971 as Document 21388236, In Cook County, Illinois.

96952357

Property of Cook County Clerk's Office

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