RETURN TO BOX 43

IW. 6,792

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE **REGISTRAR OF TITLES IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. #20007

96983491

DEPT-01 RECORDING

\$27.00

T40003 TRAN 1281 12/31/96 13:06:00

\$1374 \$ DC #-96-983491

COOK COUNTY RECORDER

THE CHASE MANHATTAN BANK FKA CHEMICAL BANK, AS TRUSTEE 450 W. 33rd Street, New York, NY 10001

of the County of NEW YORK and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY and QUITCLAIM

KNOW ALL MEN BY THESE PRESENTS, That

INV 60792 (10,2) MO

MINNIE GANDY AND ELLIS K. GANDY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the June 26, 1986 recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records on page as Document No.862 9374 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: #AND ASSIGNMENT OF MORTGAGE RECORDED 1-14-93 DOC#93035446 SEE ATTACHED - IN BACK together with all the appurtenances and privileges thereunto belonging or appertaining. PERMANENT REAL ESTATE INDEX NUMBER (\$20-18-510-944) ADDRESS (ES) OF PREMISES 6050 S. Hanore, Chicago, IL 60636 WITNESS my hand and seal this 11 day of Willember

THE CHASE MANHATTAN BANK FKA SUSAN ANDERSON Chemical Bank, As Trustee ASSISTANT VICE PRESIDE **STATE OF New York** ISS. **COUNTY OF New York**

93383491 a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Such Howard, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \leq he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth Given under my mind and official scal, this _____ day of ____ **NOTARY PUBLIC**

> anna h-felt Notary Public, State of New York No. 01FE5050846 Qualified in New York County Commission Expires 10/23/97

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 547 IN E.A. CUMMINGS & COMPANY'S 63rd STREET SUBDIVISION OF THE WEST 4 OF THE SOUTHEAST 4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Occook County Clark's Office TAX#23-18-410-044