**UNOFFICIAL COPY** 

Loan No.

20723136

PREPARED BY AND WHEN RECUNDED MAIL TO:

MAJESTIC MOBIGAGE CORPORATION 309 N. SEYMOUR MUNDPLEINFIL. 60060

96983753

DEFT-91 RECORDING

\$23.50

140010 78AH 8887 12/31/96 14:55:00 49380 + CJ \*~96~983753

COURTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

all the rights, title and interest of uncersigned in and to that certain Real Estate Mortgage dated , excepted by **DECEMBER 20, 1996** STEVEN B. RIZZI, SINGLE NEVER MAPRIED AND BECKY C. BERNETT, SINGLE, NEVER MARRIED

to Majestic Mortgage Corporation a corporation organized under the laws of Illinois and who's principal place of business is 309 N Saymour, Mundelein, II. 60000 300 Sounty Records, State of **ILLINOIS** and recorded as document no.

described hereinafter as follows:

LOT 23 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT NUMBER 890(8) 45.

PIN #: 06-22- 14-023

Clary 52 WHISPERING DRIVE, STREAMWOOD, ILLINOIS 60107-Property Address:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

HELEN BULICEK ASST. SECRETARY ATTORNEY'S NATIONAL TITLE NETWORK

THREE FIRST NATIONAL PLAZA SUITE 1600 CHICABO, IL 60802

MAJESTIC MORTGAGE CORPORATION

STATE OF ILLINOIS, COUNTY OF LAKE

before me, the undersigned, a Notary Public in and for the said County On DECEMBER 20, 1996 to me personally known, who, being duly sworn. and State, personally appeared HELEN BULICEK of the corporation named herein which by me, did say that he/she is the ASST. SECRETARY executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL SABRINA R SHANNON

NOTARY PUBLIC STATE OF BUINDIS MY COMMISSION EXPIRES OF PRIOR **^^^^^** 

County, IL

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Property of Cook County Clerk's Office