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NAS PREPARED BY: THIS INSTRUMENT

DEPT-01 RECORDING

· \$35.00

T#0012 TRAN 3568 12/31/96 15:00:00

\$4654 \$ CG *-96-983865

COOK COUNTY RECORDER

LOAN#: 010094110

500 W. Madison Chicago, IL 60661

Theo Gruzlewski

ASSIGNMENT OF RENT

ITIBAN(🗗

Real Estate Group 500 West Madison Chicago, Illinois 60661 Telephone (1 312 627 3900)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

LASALLE NATIONAL TRUST, N.A.

1) K LA (F) of the Illinois are

City

of

City

Illinois, not personally but as Trustee under the provisions of a Trust Agreement anied

Carry

and State of DECEMBER 3, 1996

and known as Trust No. , in consideration of a bon in the amount of 120660

SEVEN HUNDRED THIRTY ONE THOUSAND TWO HUNDRED FIFTY AND NO/100-

dollar . 74,250.00 evidenced by a promissory note and secured by a mortgage, both instruments bearing over that herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over anto Cilibral, Federal Savings Bank, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Lender), all rents, issues and profits now due and which may be reallies become due under or by virtue of any lease, whether written or verbal and whether now existing or hereafter executed on any letting of or any agreement for the use or occupancy of any part of the following described premises:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

BOX 333-CTI

more commonly known as:

1655 W. Cortland & 1935 W. Damen Chicago, Il 60622 & 60647

CITIBANK FORM 1596B

PAGE 1

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PARCEL 1:

LOT 20 IN THE SUBDIVISION BY THE TRUSTEES' OF THE CHICAGO LAND COMPANY OF BLOCK 23 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-31-414-003-0000 1655 West Cortland, Chicago, Illinois 60622

PARCEL 2:

Opens or LOTS 8 AND 9 IN SUBDIVISION OF FACT OF BLOCK 8 IN WATSON TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL YERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 17-06-111-013-0000 1448-50 North Leavitt, Chicago, Illinois 60622

PARCEL 3:

Dy Clark's LOT 27 IN BLOCK 39 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE W1/2 OF THE SE1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL ATRIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 14-31-400-016-0000 1935 North Damen, Chicago, Illinois 60647

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96983865

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IT'IS UNDERSTOOD AND AGREED THAT THE LENDER WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Lender, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Lender under the power herein granted.

The undersigned does hereby irrevocably appoint the Lender the agent of the undersigned and consent that the Lender assume the management of said property, and may let and re-let said promises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Lender may do.

It is understood and agreed that the Lender may use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Lender. (no or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Lender may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors, and assigns of the parties hereto and shall be construed as a covenant running virin the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Lender shall be fully paid, at which time the assignment shall terminate.

The failure of the Lender to exercise any right which it might exercise incremates small not be deemed a warver by the Lender of its right of exercise thereafter.

THIS ASSIGNMENT is executed by the undersogned Trustee, not personally but of 1, as the under the terms of the aforesaid Trust Agreement, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the covenants, undertakings and agreements of the Trustee in its individual corporate capacity, but as covenants, undertakings and agreements of the Trustee acting solely in the express of the power of adverted upon it as such Trustee, and no personal liability or personal responsibility is assumed by, not shall at any time to a serted or inforced against the Trustee in its individual corporate capacity, or against any agent or employee of the shall trustee and count hereof, or on account of any covenant, undertaking or agreement herein contained, either expressed or ambited, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holders beneat and by all persons claiming by or through or under said parties or holders, and any of said parties or holders small book solely to the real estate herein described, and the avails, issues and profits thereof or therefrom.

IN WITNESS WHEREOF, LASALLE NATIONA not personally but as Trustee as aforesaid, has caus President and its corporate seal to be hereunto affix	L TRUST, N.A. sed these presents to be signed by its ed and attested by its As a Societary this
Day of December 20th , A.D., 19 96	TRUSTEE CASALLE NATIONAL TRUST,
	not personally, but as a laster as aforesaid
ATTEST	<u></u>
By: Massistant Secretory	By: Jee See
Its:	Its: Yes President

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STATE OF ILLINOIS) COUNTY OF Cock) SS:
HARRIET DENISERICZ , a Notary Public in and for the said County in the State aforesaid, possible to me to be the president and NANCY A. SIACK ASSIS Secretary respectively of LA SALLE NATIONAL TRUST, NA in which name, as Trustee, the above and foregoing instrument is executed, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth, and caused the corporate seal of said corporation to be thereto affixed.
GIVEN under my hand and Notarial Seal this 26 thay of Dorom him. A.D., 1996.
My Commission Expires: My Commission Expires: My Commission Expire
C/OPTS OFFICE

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