

RELEASE DEED

UNOFFICIAL COPY

MAIL TO:

First Amer. Title Insurance Co.  
7250 N. Cicero  
Ste 104  
Lincolnwood, Ill. 60646

36000850

DEPT-01 RECORDING \$23.50  
T40010 TRAN 3730 01/02/96 13:19:00  
#2887 + CJ \*-96-000850  
COOK COUNTY RECORDER

FIRST AMERICAN TITLE

C88507

238A

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto George R. Teraoka and Fumi Teraoka, his wife their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain MORTGAGE, bearing date the 18th day of May, 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 24475103, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 471 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTH 33 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.

Permanent Index number(s): 13-12-116-015

THIS INSTRUMENT WAS PREPARED BY: Patricia Gernaghty 111 W. MONROE -200/19 CHGO. IL 60606

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2815 W. Summerdale, Chicago, Ill. 60625

Dated this 11th day of December, 1995.

*Sandra J. Munn-Travis* (SEAL)  
Sandra J. Munn-Travis, Assistant Vice President

*Suzanne Woodke* (SEAL)  
Suzanne Woodke, Mortgage Loan Officer

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# UNOFFICIAL COPY

(STATE OF ILLINOIS)

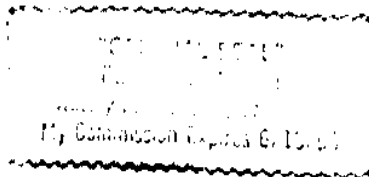
SS.

(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 11th day of December, 1995.

  
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Pamela R. Sierra, Notary Public



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Property of Cook County Clerk's Office