

UNOFFICIAL COPY

PREPARED BY:

SHAMROCK BANCORP, INC.
19 E. IRVING PARK ROAD
ROSELLE, ILLINOIS 60172

96000184

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.
19 E. IRVING PARK ROAD
ROSELLE, ILLINOIS 60172

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0791 01/02/96 12:24:00
#1560 # JW *-96-000184
COOK COUNTY RECORDER

23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **800 LASALLE AVENUE STE 1000**
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/21/95
executed by **MICHAEL E. WHITTY and MICHELLE M. WHITTY, HIS WIFE**

to **SHAMROCK BANCORP, INC.** a corporation organized under the laws of The State of Illinois
and who's principal place of business is 19 E. Irving Park Road, Roselle, Illinois 60172
and recorded in Liber . page(s) of plats Cook County Records,
State of Illinois described hereinafter as follows:

LOT 66 (EXCEPT THE EAST 10 FEET) IN DANTEL KANDICH'S 79TH STREET
HIGHLANDS. A SUBDIVISION OF PART OF LOT 1 IN SUBDIVISION OF LOT 8
OF ASSESSOR'S DIVISION IN SECTION 32, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PT# 19-32-130-006

JAN 02 1996

CIT

419 2072 N. 212
CIT

96000183

Common Address: 8211 S. MULLIGAN AVENUE, BURDANK, IL 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SHAMROCK BANCORP, INC

On 12/21/95 before me, the undersigned,

By: *Kevin D. Caran*

a Notary Public in and for the said County and State personally
appeared KEVIN G. CARANI to me personally known, who
being duly sworn by me, did say that he is the PRESIDENT
of the corporation named herein which executed
the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that he
acknowledges said instrument to be the free act and deed of
said corporation.

By: _____
It's President

96000184

Notary Public: *Catherine Ann Congdon*

My Commission Expires: August 1, 1997

Witness: _____

(This area for official Notary Seal)

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Property of Cook County Clerk's Office

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