UNOFFICIAL COPY 3-9-3946



Loan # 10029387 PIN # **ILLINOIS**

MENT OF MORTGAGE

01/02/96 15:20100 -96-00 149 COOK COUNTY RECORDER

THIS CERTIFIES, That the Mortgage executed by THOMAS M. CORCORAN. BACHELOR MARIAM O. ABU GHEIDA, UNMARRIED & CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on NOVEMBER 17, 1989, calling for \$144000.00(ONE HUNDRED FORTY FOUR THOUSAND) dollars and duly recorded on NOVEMBER 24, 1989, as Instrument No. 89560190, in Mortgage Record No. on page of the records of COOK County, State of ILLINOIS is hereby assigned for value received to Bristol Oaks, L.P., a Delaware limited partnership

TAX ID #18-17-405-001-0000

LEGAL DESCRIPTION:

LOT 472 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS, UNIT 5, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

POWER OF MATORNEY RECORDED AS DOCUMENT NO. 94 651942

IN TESTIMONY V. HEREOF, The said MERCANTILE BANK OF ST. LOUIS, N.A., ATTORNEY IN FACT FOR (CDTC DP2. CITIBANK), hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASSISTANT SECRETARY and Attested by its ASSISTANT SECRETARY.

> MERCANTILE BANK OF ST. LOUIS, N.A., ATTORNEY IN FACT FOR (CITICORP, CITIBANK)

ATTESTED:

KAREN S. HELFRICH,

ASSISTANT SECRETARY

Coot County OLL, ASSISTANT SECRETARY

STATE OF MISSOURI COUNTY OF ST LOUIS

I, the undersigned, a Notary Public in and for the County and State, of oresaid do hereby certify that KAREN S. HELFRICH. 25 ASSISTANT SECRETARY and JAMES MOLL. 25 ASSISTANT SECRETARY OF MERCANTILE BANK OF ST. LOUIS, N.A. AT CORNEY IN FACT FOR (CITICORP, CITIBANK), who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's East of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, June 9, 1994.

PROPERTY ADDRESS:

PREPARED BY

6017 PECK

LA GRANGE, IL 60525

NOTARY PUBLIC

MY COMMISSION EXPIRES:

S. J. ALEXANDER Notary Public - Notary Seal STATE OF MISSOURI

St. Lattis City My Commission Expires: Nov. 9, 1997

JLC

23.50

36601490

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