

# UNOFFICIAL COPY

1-300-01000

Prepared by: Barb Newyear  
PNC Mortgage Corp. of America  
700 Deerpath Drive  
Vernon Hills, IL 60061

DEPT-01 RECORDING \$23.50  
T#0015 TRAN 0229 01/02/96 15:58:00  
#0597 # CT \*-96-001503  
COOK COUNTY RECORDER

Pool No. 170909  
Loan No. 90127882

### ASSIGNMENT OF SECURITY INSTRUMENT

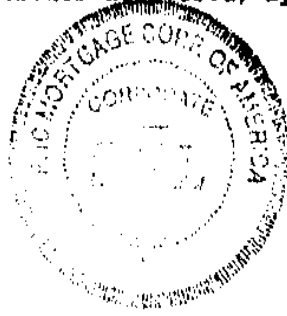
**-96-001503**

STATE OF IL  
COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, PNC Mortgage Corp. of America f/k/a Sears Mortgage Corporation, an Ohio corporation, Assignor, hereby transfers, conveys and assigns unto National City Mortgage Company, 3232 Newmark Drive, Alamisburg, OH 45342, as Assignee, its successors and assigns, all of the Assignor's right, title and interest in and to and under that certain Security Instrument to Secure Debt executed by **RANDAL E SELBY** and **GINA C SELBY**, recorded in the office of the Clerk of the Superior Court of COOK County, IL, in Deed Book, Page, Instrument, on  
- 92/07/23 92416338

The Assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns, the aforesaid Security Instrument, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

IN WITNESS WHEREOF, Assignor has caused these presents to be executed, its corporate name to be subscribed, its corporate seal to be hereto affixed, and these presents delivered, by its duly authorized officers, on September 1, 1995.



PNC Mortgage Corp. of America

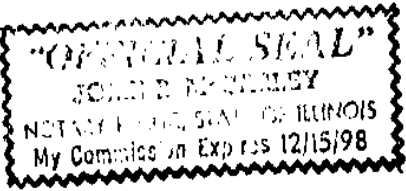
By: Debora S. Chudd  
Debora S. Chudd  
Assistant Secretary

STATE of Illinois  
COUNTY OF Lake

The foregoing instrument was acknowledged before me on September 1, 1995, by Debora S. Chudd, Assistant Secretary of PNC Mortgage Corp. of America, an Ohio corporation, on behalf of the corporation.

Notary Public, **Jolie R. McCarley**  
State of Illinois  
My commission expires: 12/15/98

Jolie R. McCarley



2350

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LOT 6 IN CHRISTENSEN'S SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN BLOCK 4 OF ARTHUR T. MC INTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 3, BEING A SUBDIVISION IN FRACTIONAL SECTION 28, NORTH AND SOUTH OF INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER 28-28-413-006

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