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Contact Person: Barrett, Gary

RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420

DEPT-01 RECORDING \$23.50
T#0015 TRAN 0237 01/02/96 16:06:00
#0607 # CT *-96-001509
COOK COUNTY RECORDER

-96-001509



000262-0000132-000112

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 70428164 Pool # 117 Buyer # _____ TAX ID # 13032000-320000

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NationsBanc Mortgage Corporation 205 Park Club Ln. Buffalo, New York 14231-9000 all beneficial interest under the certain Deed of Trust dated Mar 30, 1994 executed by Elmer P. Villamater and Estela O. Jalla, husband and wife, Trustor, for 4337 West Devon Avenue, Chicago, IL 60646 to Express America Mortgage Corporation, incorporated in the state of Arizona, and recorded on Apr 05, 1994, Document 94-303860 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Express America Mortgage Corporation

Edwin S. Ige
Vice President

State of Texas, County of Dallas

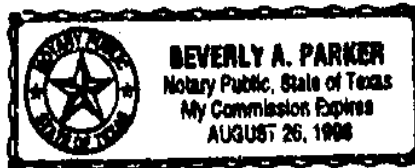
96001509

On October 24, 1995 before me BEVERLY A. PARKER personally appeared _____

Edwin S. Ige, Vice President of Express America Mortgage Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Beverly A. Parker



\$23.50
I.R

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70428164

THE WEST 30 FEET OF LOT 62 IN DEVON CRAWFORD SUBDIVISION IN THE WEST 7/8 OF LOT 9 IN ASSESSORS DIVISION IN THAT PART OF THE EAST 1/2 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF NORTHERLY LINE OF CALDWELL RESERVE AND NORTH OF INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS.

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