

# UNOFFICIAL COPY

96001614



DEPT-11 TORRENS

\$23.50

96001614

740013 TRAN 0703 01/02/96 12:58:00  
#1571 : FM \*-96-001614  
COOK COUNTY RECORDER

**RECORD AND RETURN TO:**

Banc One Mortgage Corp.  
1600 E. NORTHERN #200  
PHOENIX, AZ 85020  
ATTEN: INDIRECT SHIPPING

LOAN #59146519

**ASSIGNMENT OF MORTGAGE**

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **FIRST MORTGAGE CORP. OF CHICAGO** having its principal place of business at 3124 W. IRVING PARK RD. CHICAGO IL., 60618 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated 12/22/95 and executed by **MICHAEL K. CLARK**, an unmarried man

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on \_\_\_\_\_ as document number **96001613** applicable to the property therein described as follows:

**SEE ATTACHED LEGAL DESCRIPTION**

Permanent Index Number : 13-26-228-023  
Property Address: 2840 N. Sawyer Avenue  
Chicago, Illinois 60618-7503  
Dated at \_\_\_\_\_ as of this 22nd day of DECEMBER 19 95

Assignor: **FIRST MORTGAGE CORP OF CHICAGO**

By: [Signature] Attest: [Signature]  
Its: **PRESIDENT** Its: **PROFESSOR**

State Of **ILLINOIS**  
County of **COOK**

I, **THE UNDERSIGNED**, a notary public in and for said county and state aforesaid **DO HEREBY CERTIFY**, that **Pat Pataramekin** and **Yolanda Pozo** respectively of **FIRST MORTGAGE CORP. OF CHICAGO** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THEIR HAND AND SEAL** for the uses and purposes therein set forth.

Given under my hand and notary seal this 22nd day of DECEMBER, 19 95

[Signature]  
Notary Public

Instrument prepared by First Mtg Corp



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Property of Cook County Clerk's Office

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FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment  
Schedule C

File No.: 08 CL89621

7BLEGAL DESCRIPTION: 08

LOT 8 IN BLOCK 2, IN WISNER'S SUBDIVISION OF LOTS 8, 9, 11 AND 12 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-76-228-073

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Atty

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