## UNOFFICIAL

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 8466 01/02/96 08:55:00

\$9080 \$ JM \*-96-001721

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received. STRUM MORTGAGE COMPANY, L.L.C., an Illinois Corporation baseby assigns and transfers to MED-AMZYVA MORTGAGE CORPORATION on Illinois Corporation, its successors unifor its sasigns. all as rights, this and interior in a centain startegage exactated by Christian Walden and Joelle Walden, Husband

AND WIFE

to SPECTRUM MORTGAGE COMPANY, L.L.C., and bearing the date of and recorded as Document Number

DECEMBER 14

1995

96001720

SPECTRUM MORTGAGE COMPANY, L.E.C.

THOMAS & KORRNER

After recenting return to: MID-AMERICA MORTOAGE COZOZRATION 21141 S. Governors Highway, Suite 3/2 Manager, Whitele 69443

STATE OF BLUNOIS) COUNTY OF COOK ) 55

On this 141H day of DECEMBER 1995 Before use, the understance, a notary public is an increased, personally superior Thiodans G. Koernier to the personally superior Thiodans G. Koernier to the personally superior Thiodans G. Koernier to the component of Spectrum Montros and that said murtures was superior and superior of the personal of said components and that said murtures was superior and superior of the Bread of Directors, and that Thiodans G. Koernier school specific to the fire and voluntary are und deed of Spectrum thiodans G. Koernier school and the components.

NOTE:

Milmoon my band and notorial acal the day and year jast above witter.

NOTARY PUBLIC.

\*\*\* 8-3-07

This instrument prepared by:

Charlotte Herr

UNIT 9354 IN TIMBERLINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DECRIBED REAL ESTATE: CERTAIN LOTS IN TIMBERLINE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22. TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY UNDER TRUST NUMBER 4098 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS AS DOCUMENT 04035072. TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

P. I. N. #27-22-112-023-000

9354 meadered. BOX 323-CT

UNOFFICIAL COPY

Committee of the second

Property of Cook County Clerk's Office