### UNOFFICIAL COPY

LEGALAFORMS	No. 840 <b>Novembe</b> r 1 <b>994</b>	96001725
TOUR ASHIBLE DEED EXECUTOR'S (Illinois)		
CAUTION: Consult a lawyer before using or actimieither the publisher nor the seller of this form new with respect thereto, including any warranty of affiness for a particular purpose.	nakes any warranty	
The grantor, JOHN W. HIGGINS, as Independent	UTOTNO	
AN executor of the will of MARGARET C	. HIGGINS	
	,	. DEPT-01 RECORDING \$25.00 . T\$0012 TRAN 8466 01/02/96 03:55:00
him in and by said will and in pur	suance of every other	. 49086 : JM *-96-001725
power and authority hard enabling, an the sum of ONE HUNDRED SEVENTEEN TH		. COOK COUNTY RECORDER
Dollars, receipt whereof is hereby actiowledged, do quit claim and convey unto MICHAEL C. CON	B hereby	
(Name and Address of Grantee) the following described real estate situated in the Co	<del>}</del>	
in the State of ILLINOIS, to wit:  LOT 12 (EXCEPT THE NORTH 30 FEE  AND LOT 13 IN BLOCK 7 IN HAROLE	THEREOF)	
FIRST ADDITION TO SOUTH TOWN SU PART OF THE SOUTH HALF OF SECTI SHIP 37 NORTH, RANGE 13 EAST OF	ON 24, YOWN-	Above Space for Recorder's Use Only  INCIPAL MERIDIAN LYING EAST
OF BALTIMORE AND OHIO CHICAGO TILLINOIS.		
24.24	43.4.050	0,
Permanent Real Estate Index Number(s): 24-24 Address(es) of real estate: 11742 S. Artesi	an Ave. Chica	ago, IL 60655
Dated this day of December 19 9	1 1 11	Contraction (SEAL)
	JOHN W. HIGO	GINS As executor as afor said
BURACE BRINTS OR	<u> </u>	
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	<del></del>	As executor as aforesaid (SEAL)
State of Illinois, County of Cook in the State aforesaid, DO, HEREBY CERTIFY that	ss. I, the un	dersigned, a Notary public in and for said County, Cou
"OFFICIAL SEAL" of the will of		<u> </u>
otary Public State of Illinois subscribed to the foregoin	ng instrument, appeared	before me this day in person, and acknowleged that strument as his free and voluntary act as such
HERE executor, for the a		
Given under my hand and official seal, this		day of December 1995
Commission expires Sept2,1	170	MULLE NOTARY PUBLIC
This instrument was prepared by JAMES E. MAN		. Western Ave., Chgo, IN 60643
	(Na)	me and Address)

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## BOX 333-CII

(qiS bae siki (And)	RECORDER'S OFFICE BOX NO.	ОВ
Chicago, 11, 60655	(City, State and Zip)	
742 S. Artesian Ave.	(Addiess) (Addiess)	
(Name/)	TO: 10450 S. Western Ave.	IIVW
SCND SUBSEQUENT TAX BILLS TO:	ROBERT J. KENNEDY, Acty. (Name)	

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**Executor's Deed** 

Cook Coum,

GEORGE E. COLE. LECAL FORMS

95001725

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# CHANGE OF INFORMATION FORM

_	SCANABLE DOCUMENT - READ THE FOLLOWING RULES
	Changes must be kept in the space limitations shown  3. Print in CAPITAL LETTERS with BLACK PEN ONLY  DO NOT use punctuation  4. Allow only one space between names, numbers and addresses
	SPECIAL NOTE:
	If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number  If you do not have enough room for your full name, just your last name will be adequate  Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM
	PIN:  24-24-414-063-0000  NAME  MAILING ADDRESS:  STREET NUMBER STREET NAME - APT of UNIT  VIVIL S ARTES AN AVE  CITY  CITY  CITY  CITY  CITY  CONSTRUCTED TO STATE:  STATE:
	PROPERTY ADDRESS:  STREET NUMBER STREET NAME = APT or UNIT  CITY  CITY  STATE: ZIP:  U 0 5 5 -

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