

# UNOFFICIAL COPY

96001760

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
S. 660 MIDWEST ROAD  
WAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUOZIEN

Loan No. 00099615-50

Commonly known as:

6 FOREST LANE  
ELK GROVE VILLAGE, IL 60007

DEPT-01 RECORDING \$23.00  
T#0012 TRAM 8467 01/02/96 09:03:00  
49122 + JM \*-96-001760  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

BANCBOSTON MORTGAGE CORPORATION  
3333 N. MAYFAIR RD. #206, MILWAUKEE, WI 53222

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/20/95 executed by

DESMOND P. RAFTERY  
ROSEMARY A. RAFTERY, HUSBAND AND WIFE

96001758

to ACCESS MORTGAGE, INC.  
and whose address is 1604 CHICAGO AVENUE, EVANSTON, IL 60201  
and recorded in Book/Volume No. \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
LOT 3 IN ELK GROVE VILLAGE SECTION 21 NORTH, BEING A SUBDIVISION IN THE  
SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11 WITH A  
PROLONGATION OF THE LAST DESCRIBED LINE ACCORDING TO THE PLAT THEREOF  
RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK  
COUNTY, ILLINOIS ON JANUARY 21, 1957 AS DOCUMENT 1718827 IN COOK COUNTY,  
ILLINOIS.  
P. I. N. #08-21-403-010-0000

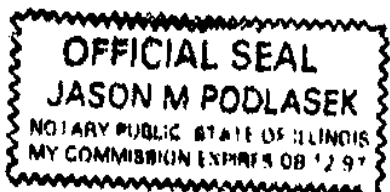
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/20/95

*Peter P. Konsewicz*  
Witness: PETER P. KONSEWICZ, ASST. SECRETARY

*J. David Hrobon*  
Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.  
On 12/20/95 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared PETER P. KONSEWICZ & J. DAVID HROBON  
to me personally known, who, being duly sworn by me, did say that he/she is the  
ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

*Jason M. Podlasek*  
JASON M. PODLASEK  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 12, 1997

BOX 333-CTI

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Pa-7579934/No

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11/11/2014

Property of Cook County Clerk's Office

11/11/2014

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