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DEPT-01 RECORDING \$25.00
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 COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 021061000957

**KNOW ALL MEN BY THESE PRESENTS, THAT THE
 ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest
 in the following described premises, situated in the County of cook and State of Illinois, to wit:

SEE ATTACHED;

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
 acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Stewart Silverman and
 Linda Silverman, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
 whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing
 date the 18th day of May, 1987 and recorded or registered in the office of the
 Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of
 Records, on page as Document No. 87276101 and a certain Assignment of Rents
 bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar
 of Titles of County in the State of Illinois, in Volume
 of Records, on page as Document No.

BOX 333-CT1 1/22/96 1/RELEASE1

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007583657 HL

STREET ADDRESS: 1807 DUMONT LANE

#111

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 07-17-104-039-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT III, AREA 5, LOT 5 IN SHEFFIELD TOWN SCHAUMBURG UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT 21487751 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 IN COOK COUNTY, ILLINOIS.

*Mail to: Stewart Seligman
1807 Dumont Ln
Sch., Ill. 60194*

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,

this 28th day of December, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

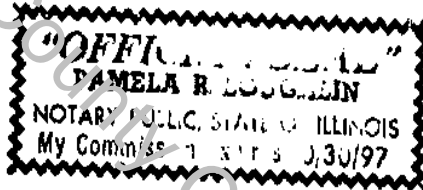
By: Michael J O'Connor Assistant Vice President
Michael J O'Connor
Attest: Robert T Holland Assistant Secretary
Robert T Holland

STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28th day of December, 1995

This instrument was prepared by
Pamela R. Logghe
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 80635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 011771232

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NEW LOAN NO. 021061000957
17220LT2/RELEASE2

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