

UNOFFICIAL COPY

PREPARED BY: 208286
 PAT NETZEL
 ASSOCIATED FUNDING SERVICES,
 INC.
 7800 W. 95TH STREET, SUITE 303
 HICKORY HILLS, ILLINOIS 60457
 AND WHEN RECORDED MAIL TO
 ASSOCIATED FUNDING SERVICES,
 INC.
 7800 W. 95TH STREET, SUITE 303
 HICKORY HILLS, ILLINOIS 60457
 LOAN NO. 01205364

96002584

DEPT-01 RECORDING \$25.00
 T#2222 TRAN 1640 01/02/96 16:43:00
 #2735 + KB *-96-002584
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 PRECEDENT MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
 P.O. BOX 40439, INDIANAPOLIS, INDIANA 46240-0439
 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
 JOHN B. REYES, UNMARRIED and ANNETTE P. MAJEWSKI, UNMARRIED

2300 W

and dated 12/19/95, to ASSOCIATED FUNDING SERVICES, INC.
 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
 is 7800 W. 95TH STREET, SUITE 303, HICKORY HILLS, ILLINOIS 60457
 and recorded in Book/Volume No. _____, page(s) _____, as Document No. 96002583
 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 70 IN F.A. HILL'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF PART
 OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24,
 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS.

96002584

PIN 24-24-206-027

ALSO KNOWN AS: 11165 SOUTH CAMPBELL, CHICAGO, ILLINOIS 60655
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
 interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

On December 19th, 1995 before me,
 the undersigned, a Notary Public in and for the said County and
 State aforesaid, do hereby certify that

Roberta Roman

appeared to me personally known, who, being duly sworn by me, did
 say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
 that the seal affixed to said instrument is the corporate seal of said
 corporation; that said instrument was signed and sealed on behalf of
 said corporation pursuant to its by-laws or a resolution of its Board
 of Directors and that he/she acknowledges said instrument to be the
 free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

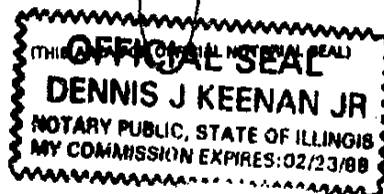
My Commission Expires _____

DOC PREP, INC. 10/94

ASSOCIATED FUNDING SERVICES, INC.
 By: Roberta Roman
 Its: President

By: _____
 Its: _____

Witness: _____



Box 430

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Property of Cook County Clerk's Office

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