

Prepared By:

UNOFFICIAL COPY

ELIZABETH CARSTENS

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT, #110
PALATINE, IL 60067

96002869

DEPT-01 RECORDING \$23.50
T#0001 TRAN 1607 01/03/96 09:38:00
#6329 + JM *-96-002869
COOK COUNTY RECORDER

12972767

INTERCOUNTY TITLE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.50

LOAN NO.: ~~01200001X~~ 5018

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANCBOSTON MORTGAGE CORPORATION
3333 N. MAYFAIR, #306
MILWAUKEE, WI 53222

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7, 1995
executed by

MICHAEL A. WOODS AND LISA M. WOODS, HUSBAND AND WIFE

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 600 NORTH COURT, #110
PALATINE, IL 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3344 MILLER AVENUE, SOUTH CHICAGO HEIGHTS, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On DECEMBER 7, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

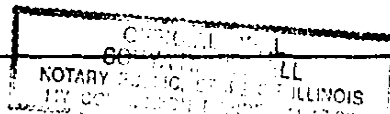
Notary Public _____

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Witness:

My Commission Expires 11-17-98 COOK County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

61020096

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Property of Cook County Clerk's Office

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96002865

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RIDER - LEGAL DESCRIPTION

LOT 12 IN BLOCK 1 IN SAUK TRAIL MANOR, SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTH 660 FEET OF LOT 5, IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, (EXCEPT RAILROAD PROPERTY) IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-32-222-013

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APR 16 2015 10:09 AM
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