

When Recorded Mail To:

CHICAGO TITLE INSURANCE COMPANY
171 NORTH CLARK
CHICAGO, ILLINOIS 60601-3294

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8486 01/02/96 14:24:00
\$9496 : JM *-96-002170
COOK COUNTY RECORDER

LOAN# 612866-4/MS/bw
PIF:

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that *Dovenmuehle Mortgage, Inc.*, a corporation of the State of Delaware, in its capacity as Attorney-in-Fact for the Federal National Mortgage Association whose address is 1501 Woodfield Road, Schaumburg, IL 60173, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto MEIR AND ELIZABETH F. SHAPIRO

and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated DECEMBER 22, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book Page , as Document Number 83015842*, and Assignment recorded as Document Number 88023542** in Book at Page , together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

LOT 20 IN BLOCK 2 IN OLIVER SALINGER'S COMPANY'S 7TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*RE-RECORDED MORTGAGE DOCT# 88063246
**RE-RECORDED ASSIGNMENT DOCT# 88065929
Property Address: 6200 N. CENTRAL PARK, CHICAGO, IL 60659

Parcel Identification Number:

IN WITNESS WHEREOF, *Dovenmuehle Mortgage, Inc.*, as Attorney-in-Fact for the Federal National Mortgage Association, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 15TH day of DECEMBER, 19 95.

Federal National Mortgage Association by Dovenmuehle Mortgage, Inc., a Delaware corporation, its Attorney-in-Fact

Josephine C. Pucci
Josephine C. Pucci, Assistant Secretary

Nancy Ham
Nancy Ham, Assistant Vice President

BOX 333-CTI

74-74-188 PIN# 13-02-14-038-0000 1708746

96002170

UNOFFICIAL COPY

01/10/2014

Property of Cook County Clerk's Office

01/10/2014

01/10/2014

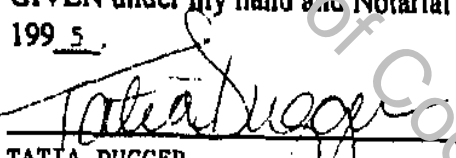
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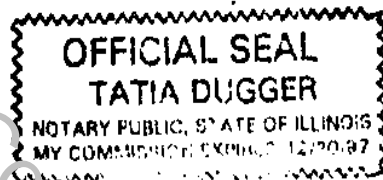
STATE OF ILLINOIS)
COUNTY OF COOK)

LOAN# 612866-4/MS/bw
PIF DATE:

I, ~~Barbara P. Puffert~~ ^{TATIA DUGGER}, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Nancy Ham, personally known to me to be the Assistant Vice President of *Dovenmuehle Mortgage, Inc.*, a Delaware corporation, Attorney-in-Fact to the *Federal National Mortgage Association*, and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15TH day of DECEMBER, AD., 1995.


TATIA DUGGER
Commission Expiration: 12/20/97



This instrument was prepared by: *Dovenmuehle Mortgage, Inc.*
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96002170

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/11