

UNOFFICIAL COPY

Prepared By:

ANN HEYING
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

96002190

and When Recorded Mail To

PRISM MORTGAGE COMPANY
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8486 01/02/96 14:28:00
#9518 JH *-96-002190
COOK COUNTY RECORDER

95062344
7580328 Z 383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

731

LOAN NO.: 1950437

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
P.O. BOX 5409
CLEVELAND, OHIO 44101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, 1995
executed by RALPH G. BENNETT, MARRIED TO MEI YU

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

96002189

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

Commonly known as 2415 SOUTH GOEBBERT-UNIT 207, ARLINGTON HEIGHTS, ILLINOIS 600

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On DECEMBER 29, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
TERRY A. MARKUS
known to me to be the EXEC. VICE PRESIDENT
and

By: TERRY A. MARKUS
Its: EXEC. VICE PRESIDENT

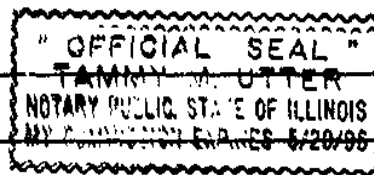
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

BOX 333-CTI

Witness:

Notary Public Tammy M. Utter Cook
County, _____
My Commission Expires 5-20-96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96002190

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DPS 048

96002190

08-15-301-004-0000

96002188

PARCEL 1: UNIT H203 IN BRITANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN GRETA FEDERER DEVELOPMENT CO.'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 25, 1966 AS DOCUMENT 2233027, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT AS EXHIBIT "C" TO THE DECLARATION FOR BRITANY PLACE, INCLUDING MATTERS RELATING TO THE BRITANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY MATTERS RELATING TO THE BRITANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY DOCUMENT 94556621, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPOINTMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION FOR BRITANY PLACE, INCLUDING MATTERS RELATING TO THE BRITANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NUMBER 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621, AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 18, 1994 AND KNOWN AS TRUST NUMBER 18581 TO RALPH G. BENNETT RECORDED - AS DOCUMENT -

RIDER - LEGAL DESCRIPTION

Property of Cook County