

UNOFFICIAL COPY

RELEASE DEED
#217 R10/95

THIS INSTRUMENT WAS
PREPARED BY:

James D. Benson
171 N. Clark Street
CHICAGO 60601-3294

Box 116 Luther
SEE BACK

Mail
JMB O

96003432

DEPT-01 RECORDING \$25.00
T40010 TRAN 3735 01/03/96 1112100
#3147 # CJ # -96-003432
COOK COUNTY RECORDER

25

KNOW ALL MEN BY THESE PRESENTS, That, THE CHICAGO TRUST COMPANY, (TCTC) a corporation of the State of Illinois, as Trustee, as successor-in interest to Chicago Title and Trust Company, as Trustee (CT&T Co.), TCTC, having the authority to execute documents on behalf of CT&T Co.

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Mr. Won Lee and Ae Ja Lee, his wife,

as joint tenants, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 94 362 716

X # 4178674 GTX

to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

X03-05-413-044

~~_____~~

~~_____~~

NAME Greater Illinois
STREET 6158 N. Milwaukee Avenue
CITY Chicago, IL 60646

96003432
FOR INFORMATION ONLY INSERT
STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

X 764 GOLFVIEW TERRACE
BUFFALO GROVE, IL 60089

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IN WITNESS WHEREOF, Said THE CHICAGO TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

THE CHICAGO TRUST COMPANY
as Trustee as aforesaid,

(Date) OCT 31 1995

By

Attest

[Signature]
Assistant Vice-President

[Signature]
Assistant Secretary

STATE OF ILLINOIS,

SS.

COUNTY OF COOK

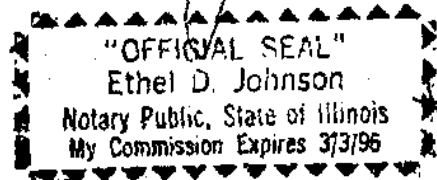
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, THE CHICAGO TRUST COMPANY, Grantor, or as Attorney in fact for CHICAGO TITLE and TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument, as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date

OCT 31 1995

Notary Public



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Exhibit A

Re: Doc. #94 362 716

X
PARCEL 1: THAT PART OF LOTS 19, 20, 21, 22 AND 23 ALL TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 69.39 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE OF TRACT 57.23 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREWITH DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE 22.73 FEET; THENCE WEST TO A POINT ON THE WEST LINE OF TRACT 81.66 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE OF TRACT 22.72 FEET; THENCE EAST TO SAID POINT OF BEGINNING ALL IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 11 FEET OF THE EAST 24 FEET OF THE SOUTH 11.50 FEET OF SAID LOTS 19, 20, 21, 22 AND 23 TAKEN AS A TRACT IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS REFERRED TO ARE ON THE PARTS OF LOTS 1 AND 2 AS SET FORTH AND DEFINED IN THE DESCRIPTION OF LAYMENTS REFERRED TO AS DOCUMENT NUMBER 135410 OF THE PUBLIC RECORDS, ALL IN COOK COUNTY, ILLINOIS.

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