## A COUNTY

## UNOFFICIAL COPY T

RELEASE OF MORTGAGE BY CORPORATION

Loan No. 70-038745-5

96003573

6140 W. GRACE ST. CHICAGO, IL. 60634

DEPT-01 RECORDING 123.50 T40010 TRAN 3735 01/03/96 11:42:00 -96~003573

COOK COUNTY RECORDER

### Lnow all Men by these Bresents, that the

#### AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt war rec fir hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL P. O'DONNELL, JR. AND KATTILEEN T. O'DONNELL, HWF. of the County of COOK and State of Illinois, all the right, title, interest, claim or demand we associer it may have acquired in, through or by a certain mortgage deed bearing date the 20TH day of NOVEMBEP, A.D. 1990, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 3927575, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

Lot 141 in Albert J. Schorsch Irving Park Boulevard Gardens Fifth addition, a subdivision of part South of Dakin Street of the West quarter of the Northeast quarter of the Northwest quarter of Section 20, Faireship 40 North, Range 13, East of the Third Principal Meridian, according to plat thereof, registered October 16, 1922, or document number 165555, in Cook County, IL.

PIN Number: 13-20-111-024

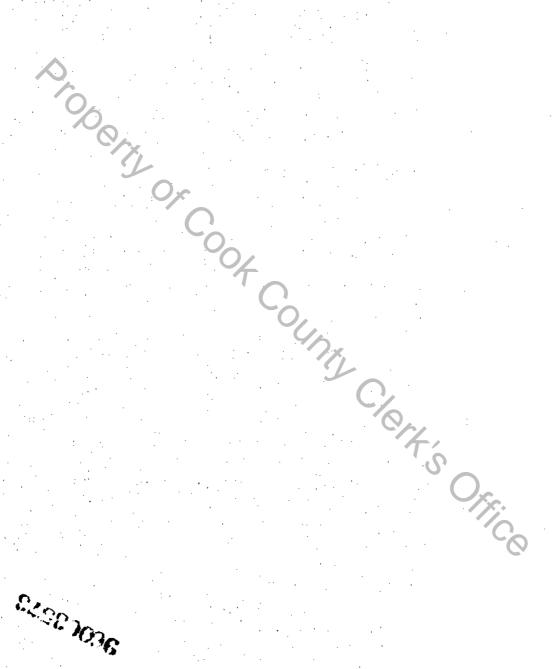
IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath resounts caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 13TH day of DECEMBER A.D.

Vice President

lorfow. Grace St. Chyp IL

95812.986

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# 96003573

## **UNOFFICIAL COPY**

STATE OF ILLINOIS } SS. COUNTY OF COOK

000/31

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Scott R. Burris personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and Doria Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Secretary, they signed and delivered this said instrument of writing as Vice President Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13TH day of DECEMBER,

"OFFICIAL SEAL" Dian A. Carrabotta Natury Publ , St to of Illinols My Commission ix, iros 1/7/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 6, 602

> > 90163573

Daniel O'Donell 640 S. Grane SI Oligo JL



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