

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION  
ATTN: PAY-OFF DEPARTMENT  
2620 E. FIRST ST  
SUITE 220  
SANTA ANA, CA 92705

96003582

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 3735 01/03/96 11:44:00  
43306 + CJ \*-96-003582  
COOK COUNTY RECORDER

LOAN NO: 09728-2  
RECON. NO: 1071

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and doing business under and by virtue of the laws of the State of **CALIFORNIA**, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated **JANUARY 31, 1995**, and recorded on **FEBRUARY 15, 1995** in Book at Page as Document No. **95-108610** in the recorder's office in and for **COOK County, Illinois**, said indebtedness originally having been owed by **ESTHER ELLIOTT, AN UNMARRIED WOMAN** to **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and secured by a lien on the following property located in **COOK County, ILLINOIS**:

LOTS 12 AND 13 IN BLOCK 2 IN JACKSON PARK HIGHLANDS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6759 S BENNETT AVENUE, CHICAGO, ILLINOIS 60649  
Permanent Real Estate: 20-24-306-010

492439

Said lien on the property above mentioned is hereby released and discharged in full this November 29, 1995.

Given under my hand and seal, day and year above mentioned.

**OPTION ONE MORTGAGE CORPORATION**

  
\_\_\_\_\_  
JAMES A. MILLER, Vice President

## ACKNOWLEDGEMENT

STATE OF CALIFORNIA )

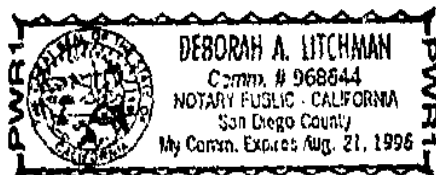
) ss.

COUNTY OF ORANGE)

96003582

On this November 29, 1995, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named **JAMES A. MILLER** to me personally well known, who stated that he was the Vice President of the **OPTION ONE MORTGAGE CORPORATION**, a California corporation, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this November 29, 1995.



  
\_\_\_\_\_  
Notary Public

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Property of Cook County Clerk's Office

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