

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$27.50  
TRAN 0432 01/03/96 10:03:00  
\*580 : RH \*-96-003682  
COOK COUNTY RECORDER

PREPARED BY AND RETURN TO  
DANIEL MITYKA  
COMERICA BANK  
8700 N. WADEGAN RD.  
MORTON GROVE, IL 60053

## LOAN EXTENSION AGREEMENT

27<sup>50</sup>  
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This instrument is an Agreement among Sue Dodge, a married person, ("Mortgagor"), and Comerica Bank-Illinois successor in interest to Affiliated Bank formerly known as Affiliated Bank/North Shore National, ("Lender").

### RECITALS

A. Mortgagor is the owner of the real estate described in Exhibit "A" hereto ("Real Estate").

B. On , Mortgagor executed and delivered to Lender its Mortgage Note ("Note") in the principal amount of \$163,125.00, to evidence a loan in that amount.

C. To secure payment of the Note, the following documents were executed and delivered:

1. A Mortgage, Assignment of Leases and Security Agreement dated November 25, 1988 and recorded December 20, 1988 with the Recorder of Deeds of Cook County, Illinois, as Document Number 88584527, wherein the Mortgagor mortgaged the Real Estate to Lender.

2. An Assignment of Rents and Leases dated November 25, 1988 and recorded December 20, 1988 with the Recorder of Deeds of Cook County, Illinois, as Document Number 88584528, wherein the Mortgagor assigned to Lender the rents and income from the Real Estate.

D. A First Loan Modification Agreement dated November 1, 1992 and recorded April 12, 1993 with the Recorder of Deeds of Cook County, Illinois as Document Number 93263601, wherein Lender modified the terms of the Note.

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E. The maturity date of the Note as indicated in the aforementioned Modification Agreement is October 31, 1995. The parties desire to extend said maturity date to January 31, 1996.

WHEREFORE, it is agreed as follows:

1. The due date of the Note is hereby extended to January 31, 1996.
2. Except as modified in paragraph 1 above, the Note and Loan Documents remain in full force and effect according to their terms.

IN WITNESS WHEREOF, the parties have caused the Agreement to be executed and delivered on October 31, 1995.

**Comerica Bank-Illinois as successor in interest by  
merger to Affiliated Bank formerly known as  
Affiliated Bank/North Shore National**

By: *James M. Bassal, V.P.*

*Sue Dodge*  
Sue Dodge

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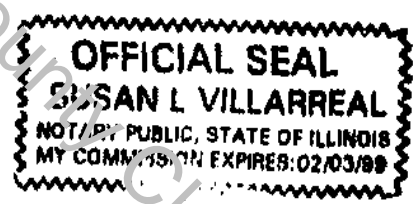
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STATE OF ILLINOIS }  
COUNTY OF COOK } SS

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that JOAN M. BASSAK, Vice President of Comerica Bank - Illinois, as successor in interest by merger to Affiliated Bank, formerly known as Affiliated Bank/North Shore National personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said institution, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22<sup>nd</sup> day of November, 1995.

Susan L Villarreal  
Notary Public



STATE OF ILLINOIS }  
COUNTY OF COOK } SS

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Sue Dodge, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22<sup>nd</sup> day of November, 1995.

Susan L Villarreal  
Notary Public



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## EXHIBIT "A"

LOT 8 IN THE SUBDIVISION OF LOTS 11 AND 12 IN BELLE PLAINE, BEING A SUBDIVISION BY SUPERIOR COURT OF COOK COUNTY, ILLINOIS OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT 8 EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 18, CONVEYED TO THE CITY OF CHICAGO FOR WIDENING OF ASHLAND AVENUE BY DOCUMENT NUMBER 10261312) IN COOK COUNTY, ILLINOIS.

Commonly known as 4018-22 N. Ashland, Chicago, IL 60613

PIN# 14-18-422-025

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