

UNOFFICIAL COPY

96003780

150

When Recorded Mail To:  
Beverly Bank Loan Service  
Center  
417 S. Water Street  
Wilmington, IL 60481

**BOX 370**

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 0441 01/03/96 12:10:00  
#0604 RH \*-96-003780  
COOK COUNTY RECORDER

LN# 500(4)16

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

23'

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
First State Bank of Maple Park

undersigned in and to that certain Real Estate mortgage dated <sup>all the rights, title and interest of</sup> December 8, 1995, executed by  
MOHAMMAD AHMAD and RIFQA AHMAD, Husband and Wife

96003779

to First National Bank of Wilmington

, and whose address is 417 South

Water Street, Wilmington, IL 60481

recorded on  
page(s)

, and recorded in Book/Volume No.

, as Document No.

COOK

County Record, State of

Illinois

on real estate legally described as follows:

LOT 7 IN MAPLE LEAF ESTATES SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE  
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 23-01-403-00K

008 RIA MA

9212 S. Thomas

Bridgview, IL

60455

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18C/VBGM//0441-L

PREPARED BY: Peggy Swick  
First National Bank of Wilmington  
417 South Water Street  
Wilmington, IL 60481

PREPARED BY: Peggy Swick

Notary Name: \_\_\_\_\_  
Notary Public for the state of \_\_\_\_\_  
My commission expires: \_\_\_\_\_

"OFFICIAL SEAL"  
DIANE L. KATAVICH  
Notary Public, State of Illinois  
My Commission Expires 8/26/98  
(Official Seal)

On December 8, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Sheila Allen and Maureen Brown, and State, personally appeared Sheila Allen and Maureen Brown, Vice President and Senior Loan Assistant of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County as: \_\_\_\_\_

STATE OF \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Maureen Brown, Senior Loan Assistant

Sheila Allen, Vice President

First National Bank of Wilmington

DATED: December 8, 1995

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust;  
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

LN# 50014416

Property of \_\_\_\_\_ County Clerk's Office