

95100956

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST ST.
SUITE 220
SANTA ANA, CA 92705

LOAN NO: 911161-8
RECON. NO: 1232

96003140

DEPT-01 RECORDING \$27.00
T#0011 TRAN 9731 01/03/96 09:20:08
\$7628 + RV *-96-003140
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

27.00
pt

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and doing business under and by virtue of the laws of the State of **CALIFORNIA**, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated **MARCH 23, 1995**, and recorded on **3/29/95 & RE-RECORDED 9/6/95** in Book of Page as Document No. **95-210244 & THEN 95-594741** in the recorder's office in and for **COOK** County, Illinois, said indebtedness originally having been owed by **SELMA L. LUNDY AN UNMARRIED WOMAN** to **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and secured by a lien on the following property located in **COOK** County, **ILLINOIS**:

LOT 145 IN E.B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT NUMBER 65981, FILED IN THE REGISTAR'S OFFICE ON OCTOBER 26, 1916 IN COOK COUNTY, ILLINOIS.

Property Address: 8328 S CRANDON AVENUE, CHICAGO, ILLINOIS 60617
Permanent Real Estate: 20-36-404-028

Said lien on the property above mentioned is hereby released and discharged in full this December 5, 1995.

Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

96003140

James A. Miller

JAMES A. MILLER, Vice President

ACKNOWLEDGEMENT

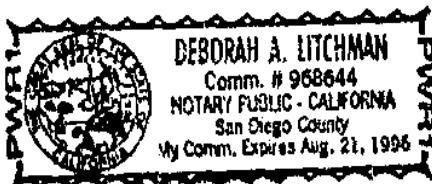
STATE OF CALIFORNIA)

) ss.

COUNTY OF ORANGE)

On this December 5, 1995, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named **JAMES A. MILLER** to me personally well known, who stated that he was the **Vice President of the OPTION ONE MORTGAGE CORPORATION**, a California corporation, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this December 5, 1995.



Deborah A. Litchman

Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0118 1036