

# UNOFFICIAL COPY

WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation  
4915 Independence Parkway  
Tampa, FL 33634-7340  
Attention: Post Production Services

96003286

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 9742 01/03/96 11:39:00  
#7787 + RV \*-96-003286  
COOK COUNTY RECORDER



(Space Above This Line For Recording Date)

## LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That CHARTER MORTGAGE COMPANY

(the "Principal"), with its principal place of business at 2500 W. Higgins Road, Suite 415

Hoffman Estates, IL 60195, constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and its officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including, but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: Donna M. Baiocchi

Address of Property: 512 Sequoia Trail  
City, State, & Zip Code: Roselle, Illinois 60172  
Loan No.: 04125274

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this fourth day of December, 1995.

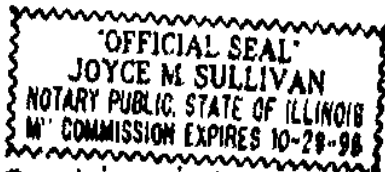
By Carol Barnes  
Carol Barnes  
Office Manager

(Space Below This Line Reserved For Acknowledgement)

STATE OF Illinois  
COUNTY OF Cook

On this fourth day of December, 1995, Carol Barnes before me personally appeared to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.



My Commission expires: 10-28-98

Joyce M. Sullivan  
Notary Public

90060335

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07-35-309-022

PARCEL 1:  
LOT 113 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4  
OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, AS PER PLAN OF SUBDIVISION RECORDED APRIL 18, 1972 AS  
DOCUMENT 21870672 IN COOK COUNTY, ILLINOIS.

PARCEL 2: RIGHTS AND EASEMENTS FOR INGRESS AND EGRESS APPURTENANT  
TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENTS  
RECORDED AS DOCUMENT NO. 21992274 AND AS CREATED BY THE GRANT OF  
EASEMENT RECORDED AS DOCUMENT NO. 22223915, ALL IN COOK COUNTY,  
ILLINOIS

Permanent Index No.: 07-35-309-022

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