SATISPACTION OF MORTGAGE

96003383

Loan No. 327468-3 Name Michael A Polka

Jacqueline M Polka

DEPT-01 RECORDING

- T40010 TRAN 3735 01/03/96 11:02:00
- #3098 # CJ #-96-003383
 - COOK COUNTY RECORDER

After Recording Mail to RICHARD ANDREWS 11307 AKRCWHEAD TRAIL INDIAN HEAD PARK, IL 60525

In consideration of the payment and full satisfaction of the debt secured by the wortgage executed by MICHAEL A. POLKA A DJACOUBLINE M. POLKA, AKA JACOUBLINE BOLKA F/K/A JACOUBLINE MANDEKICH, HUSBAND AND WIFE as Mortgagor, and recorded on 11-17-92 as document number 192860327 in the Recorder's Office of cook County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

#4187438-11

Legal description enclosed herewith

Common1 known as 4312 Archur Ave. Brookfie d IL 60513

PIN Number 18033050160000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney in fact under a duly recorded power of attorney.

Dated October 05, 1995

LaSalle Talman Bank FSB

96003383

RE201 010 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. BOX116

FORM NO:368-8484 JAN 96

Probably of Cook County Clark's Office

EREE JOAR

SATISFACTION OF **MORTGAGE**

O SOUTH SES

LOAN NUMBER: 327468-3 MORTGAGOR: POLKA

LOT 21 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S BUNGALOW PARK-BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED OCTOBER 18. Property of Cook County Clerk's Office 1800 1921 AS DOCUMENT NUMBER 7299660, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Coof County Clerk's Office

ESEE JOSE

SATISFACTION OF Mortgage

> Loan Number 327468-3 Name Michael A Polka Jacqueline M Polka

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed or said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal October 05, 1995

"OFFICIAL SEAL" CAROL D. MILLER Notary Public State of illinois My Commission Expires March 30, 1996 RREPARED BY:

Carol D. Miller

LaSalle Talman Home Mortgage Corporation

4242 N. Harlem Avenue

Norridge, Illinois 6063

RE203 008 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9484 JAN 95

Opposition of Country Clerk's Office

EREEOCAG