## RECORDATION REQUESTED IN OFFICIAL COPY

First American Bank 201 South State Street - P.O. BOX 307 Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

Clifford Compton
Denise Compton
1203 Alexander
Streamwood, IL 60107

SEND TAX NOTICES TO:

Cilfford Compton and Denise Compton

1203 Alexander Streamwood, iL 60107 DEP 96004153

\$23.56

- T\$5555 TRAN 4441 01/03/96 11:51:00
- . \$0363 ÷ JJ \*~96-004153
  - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

recorded in the Rec	corder's Office of Coo	ay have acquired in, throac c County, in the State of a described as follows, str	illinois, in book	of records, or	n page, as	
THIRD PA	INCIPAL MERDIAN,	its unit 11, being a s according to the 1 ook county, illinois	PLAT THEREOF RE			
together with all the a	ppurtenances and priv	ileges thereunto belonging	g or appertaining.		<i>,</i> ·	
Permanent Real Estate Index Number(s): 08-26-412-010-000			96004153			
Address(es) of premis	ses: 1203 Alexander, S	reamwood, IL 60107		し	2000179	Ų,
Witness Our hand(s)	and seal(s), this1	2th day of Decer	nber	1095	· ,	cide book
***************************************		( )		- C/L		•
	Ву: _	think to	abell	2,		(SEAL)
	D	awh M, Kimball,	(Name & Title)	Vice Pic	troble	(4,5)
	_	Chart.	(Name & TILIO)	X-21-4-2	- Various da	(SEAL)
	A	nne L. Conro,	,	ASSISCAN	t Vice cresider	No.
This instrument was p	orepered by Eric Wagn	er, Loan Officer 201 S. Sta	ite Street, Hampshire,	IL 60140.	·C	نيفتم مونة
1w					C	Section 2
STATE OF ILLINOIS		)				v <b>j</b> . V
		) 88				
COUNTY OF	Kane					
On this 12th 0		, 19 <u>95,</u> be				
		Kimball	and	Anne L. (		
and known to me to b		ice President	and and		Vice Presiden	
act and deed of the	r me Lender mat exec said Lender, duly aut	uted the within and foregonized by the Lender th	oing instrument and a prough its board of a	icknowledged sald ins lirectors or otherwise.	strument to be the free a for the uses and our	and voluntary
mentioned, and on oat	th stated that they are	suthorized to execute this	said instrument and t	nat the seal alfbood is t	he corporate seal of said	i Lender.
By Muric	Atmice	Lab	_ Residing at	zaaa.	aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa	
4 - 4	// '				Laurie I. Kmiecia	<del></del>
NOTERY Public in and I	for the State ofI	TITUOIS	My commission	-	ctary Public, State of	Hinois 😽
				30 <b>3</b> 7	Commission Expires	2/26/06 XX

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