

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. Box 307
201 South State Street
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Randy A. Elkin
191 Dover Circle
Lake Forest, IL 60045

96004154

SEND TAX NOTICES TO:

RANDY ELKIN
2727 N. JANSSEN
CHICAGO, IL 60614

DEPT-01 RECORDING \$23.50
T#5555 TRAN 4441 01/03/96 11:52:00
#0364 JJ *-96-004154
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RANDY ELKIN, 2727 N. JANSSEN, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of November, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94963938, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 2737A IN PARK LANE TOWNHOME CONDOMINIUM AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-302-159-1044

Address(es) of premises: 2727 N. JANSSEN, CHICAGO, IL 60614

Witness Our hand(s) and seal(s), this 1st day of December 19 95

By: Dawn M. Kimball (Name & Title) Vice President (SEAL)
Attest: Danna L. Stuehler (Name & Title) Loan Operations Officer (SEAL)

This instrument was prepared by JEFFREY D. GOBBLE OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.

lw
STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 1st day of December 1995, before me, the undersigned Notary Public, personally appeared Dawn M. Kimball and Danna L. Stuehler and known to me to be the Vice President and Loan Operations Officer

Office
96004154

23 SF
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, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Maryellen J. Christman

Residing at _____

NOTARY PUBLIC	STATE OF ILLINOIS
MY COMMISSION EXPIRES	15, 1998

Notary Public In and for the State of Illinois

My commission expires _____

Property of Cook County Clerk's Office

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