UNOFFICIAL COPY

After Recording Return To: CARL I. BROWN AND COMPANY

612 W. 47TH STREET

KANSAS CITY, MO 64112 ATTN: TERRY PETERSON 9431790 / SCHNEIDER

CWIDE: 2651950



DEPT-01 RECORDING

\$23.50

T\$6666 TRAN 5223 01/03/96 09:24:00

\$8790 \$ VF *-96-004196

COOK COUNTY RECORDER

96004196

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation, for value received does hereby sell, assign, transfer, set over and convey unto COUNTRYWIDE FUNDING CORPORATION, 400 Countrywide Way, Simi Valley, CA 93065 all of its right, title and interest of, in and to that certain Mortgage dated the 23RD day of SEPTEMBER

199 A D. executed by

JEFFREY K. SCHNEIDER AND MARY C. SCHNEIDER, HUSBAND AND WIFE

covering the following described property.
LOT TWELVE HUNDRED SEVENTY EIGHT (1278) IN WOODLAND HEIGHTS, UNIT
THREE, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPLE MERIDIAN ACCORDING TO PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAP OF TITLES OF COOK COUNTY,
ILLINOIS, ON JULY 14, 1960, AS DOCUMENT MARBER 1931799.

| P.I.N. # 06-23-206-037 316 S. PARK BLVD., STEA | MWOOD, IL 60107 | <u></u> |
|--|--|--|
| duly filed for record on the | 30TH day of SEPTEMBER | 199 4, as |
| Instrument No. 94849289 | and recorded in Book | ar rage of the |
| records of COOK | County ILLINCIS | egether with note |
| debts and claims secured by said not not | I. BROWN AND COMPANY has PRESIDENT and attested by its AS d hereto this 31ST day of AUGU | d therein. caused this instrument to be SISTANT SECRETARY |
| | CARL I BROWN AND MARCIA WOOD, ASST | Mood |

ATTEST

DENISE SMITH-ASST. SECRETARY

CORPORATE SEAL

96004196

23.50

UNOFFICIAL

STATE OF **MISSOURI** COUNTY OF JACKSON

199 5, A. D., before me appeared MARCIA On this 31ST day of AUGUST WOOD to me personally known who being by me duly swom, did say that she is the ASST. VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year lest written above.

(SEAL)

NLLEN D. KENNEDY Notary Seal THE OF MISSOURI JS. Zourn, piras; Oc.

Ox

Cook

Columnia

Clark's Orrica Jack on County

My Commission expires; Oct. 13, 1993

96004196