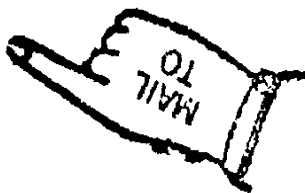


# UNOFFICIAL COPY

After Recording Return To:  
CARL I. BROWN AND COMPANY  
612 W. 47TH STREET  
KANSAS CITY, MO 64112  
ATTN: TERRY PETERSON  
9423704 / FLOWERS  
CUIDE: 2651771



. DEPT-01 RECORDING \$23.50  
. T46666 TRAN 5223 01/03/96 09:24:00  
. 48792 VF \*-96-004198  
. COOK COUNTY RECORDER

96004198

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation, for value received does hereby sell, assign, transfer, set over and convey unto COUNTRYWIDE FUNDING CORPORATION, 400 Countrywide Way, Simi Valley, CA 93065 all of its right, title and interest of, in and to that certain Mortgage dated the 25TH day of OCTOBER 1994, A.D. executed by PAULA FLOWERS, SINGLE PERSON

covering the following described property:  
LOT 17 IN BLOCK 3 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTION 28 AND 33, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 25-33-103-036

12750 S. LOWE, CHICAGO, IL 60628  
duly filed for record on the 28TH day of OCTOBER 1994, as  
Instrument No. 94923692 and recorded in Book \_\_\_\_\_ of the  
records of COOK County ILLINOIS together with note  
debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 31ST day of AUGUST 1995, A.D.

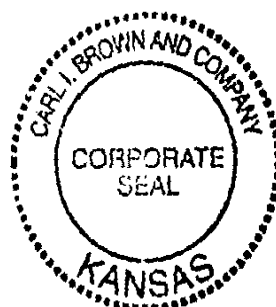
CARL I. BROWN AND COMPANY

MARCIA WOOD, ASST. VICE PRESIDENT

96004198

ATTEST

DENISE SMITH, ASST. SECRETARY



23.50

# UNOFFICIAL COPY

STATE OF MISSOURI )  
COUNTY OF JACKSON )

On this 31ST day of AUGUST 1995, A. D., before me appeared MARCIA WOOD to me personally known who being by me duly sworn, did say that she is the ASST. VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

*IN TESTIMONY WHEREOF*, I have hereunto set my hand and affixed by official seal the day and year last written above.

(SEAL)

ALLEN D. KENNEDY  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: Oct. 13, 1997

*Allen D. Kennedy*  
NOTARY PUBLIC

Property of Cook County Clerk's Office

98064198