UNOFFICIAL COPY

After Recording Return To:
CARL I. BROWN AND COMPANY
612 W. 47TH STREET
KANSAS CITY, MO 64112
ATTN: TERRY PETERSON
94-22495/MILLER



DEPT-01 RECORDING

\$23.50

T46666 TRAN 5223 01/03/96 09:29:00

#8814 + VF *-96-004220

COOK COUNTY RECORDER

98004220

ABBY EIKEN, ASST. SECRETARY

ASSIGNMENT OF MORTGAGE

• •
KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation, to: Value received does hereby sell, assign, transfer, set over and convey unto COUNTRYWIDE FUNDING CORPORATION, 400 Countrywide Way, Simi Valley, CA 93065 all of its right, title and interest of, in and to that certain Mortgage dated the 1ST day of JULY 19 94, A.D. executed by BRIAN A. MILLER AND LIBBEY C. MILLER, HUSBAND AND WIFE
covering the following described property: LOT 237 IN CUMMINGS AND LOREMAN'S REAL ESTATE CORP, HARRISON STREET AND 9TH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIS PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1924 AS DOCUMENT NO. 8278599 IN COOK COUNTY, ILLINOIS.
TAX ID 15-15-405-013 P.I.N. # 1831 S. 12TR AVE., MAYE JOD, IL 60153
duly filed for record on the 14TH day of JULY 1994, as instrument No. 94-617545 and recorded in book at page of the records of COOK County ILLINOI: together with note debts and claims secured by said mortgage and the covenants contained therein.
IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this incomment to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SICP FTARY and its Corporate Seal to be affixed hereto this 31ST day of AUGUST 10.95, AD.
CARL I. BROWN AND COMPANY GAY LYN KEOUGH, ASST. VICE PRESIDENT ATTEST ANSAS

90004220

23.50

UNOFFICIAL COPY

STATE OF MISSOURI)
COUNTY OF JACKSON)

day of AUGUST, 19 95, A.D. before me appeared GAYLYN On this 31ST KEOUGH to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the scal affixed to the foregoing instrument is the Corporate Scal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last write 1 above.

(SEAL)

Notary Public - Notary Seal STATE OF MISSOURI 398 COUNTY CIEPTS OFFICE **Jackson County** My Commission Expires: Oc. 13, 1998

NOTARY PUBLIC