

# UNOFFICIAL COPY

9 004 223

After Recording Return To:  
CARL I. BROWN AND COMPANY  
612 W. 47TH STREET  
KANSAS CITY, MO 64112  
ATTN: TERRY PETERSON  
94-41821/FISHER



DEPT-01 RECORDING \$23.50  
T46666 TRAN 5223 01/03/96 09:30:00  
#8817 VF #-96-004223  
COOK COUNTY RECORDER

96004223

Property of Cook County, Illinois

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corp., for value received does hereby sell, assign, transfer, set over and convey unto COUNTRYWIDE FUNDING CORPORATION, 400 Countrywide Way, Simi Valley, CA 93065 all of its right, title and interest of, in and to that certain Mortgage dated the 27TH day of FEBRUARY 19 95, A.D. executed by

ADAM T. FISHER, BACHELOR

covering the following described property.

LOT 4 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 5 IN BLOCK 3 IN AVALON ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1, AND THE NORTH 1/2 OF LOT 2, SOUTH 1/2 OF LOT 1 AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. # 29-009-203-049-0000

14712 S. EDBROOKE, DOLTON, IL 60419  
duly filed for record on the 7TH day of MARCH 1995, as  
Instrument No. 95-164717 and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_ of the  
records of COOK County ILLINOIS together with note  
debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 1ST day of SEPTEMBER 1995, AD.



CARL I. BROWN AND COMPANY

*Saylyn Keough*  
SAYLYN KEOUGH, ASST. VICE PRESIDENT

ATTEST

*Denise Smith*  
DENISE SMITH, ASST. SECRETARY

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23.50

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STATE OF MISSOURI )  
COUNTY OF JACKSON )

On this 1ST day of SEPTEMBER, 19 95, A.D. before me appeared GAYLYN  
KEOUGH to me personally known who being by me duly sworn, did say that he/she is the  
ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the  
seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said  
instrument was signed and sealed in behalf of said corporation by authority of the Board of  
Directors and acknowledged said instrument to be the free act and deed of said corporation.

*IN TESTIMONY WHEREOF*, I have hereunto set my hand and affixed by official seal the day and  
year last written above.

(SEAL)

ALLEN D. KENNEDY  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: Oct. 13, 1996

  
NOTARY PUBLIC

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