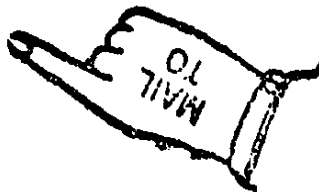


# UNOFFICIAL COPY

9 0 3 4 1 2 7

After Recording Return To:  
CARL I. BROWN AND COMPANY  
612 W. 47TH STREET  
KANSAS CITY, MO 64112  
ATTN: TERRY PETERSON  
94-31795/ MARTINEZ  
CWISE: 2846694



. DEPT-01 RECORDING \$25.50  
. T:6666 TRAN 5223 01/03/96 09:31:00  
. #8821 + VF \*-96-004227  
. COOK COUNTY RECORDER

96004227  
Property of Cook County Clerk's Office

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation, for value received does hereby sell, assign, transfer, set over and convey unto COUNTRYWIDE FUNDING CORPORATION, 400 Countrywide Way, Simi Valley, CA 93065 all of its right, title and interest of in and to that certain Mortgage dated the 2ND day of NOVEMBER 1994, A.D. executed by

ASENCION MARTINEZ, MARRIED TO SANTA MARTINEZ AND ARTURO MARTINEZ, \*

covering the following described property: MARRIED TO ANTONIA MARTINEZ. SANTA MARTINEZ AND ANTONIA MARTINEZ ARE EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

SEE ATTACHED

P.I.N. # 17-30-103-045-000

2208 W. 23RD ST., CHICAGO, IL 60608


duly filed for record on the 7TH day of NOVEMBER 1994, as Instrument No. 94946331 and recorded in Book \_\_\_\_\_ of the records of COOK County ILLINOIS together with note debts and claims secured by said mortgage and the covenants contained therein.

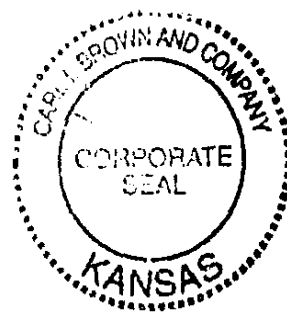
IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 31st day of AUGUST 1995, AD.

CARL I. BROWN AND COMPANY

  
ROBIN SMITH, ASST. VICE PRESIDENT

ATTEST

  
SUE SCOTT, ASST. SECRETARY



96004227

25.50

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 45 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 IN LAUGHTON'S  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

36064227

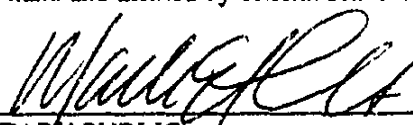
# UNOFFICIAL COPY

§ 100.04 7

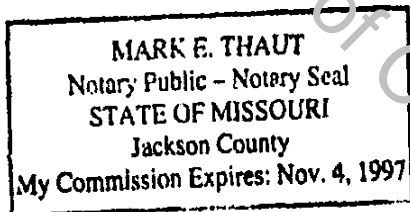
STATE OF MISSOURI )  
COUNTY OF JACKSON )

On this 31st day of AUGUST 1995, A. D., before me appeared ROBIN SMITH to me personally known who being by me duly sworn, did say that she is the ASST. VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

  
\_\_\_\_\_  
NOTARY PUBLIC

(SEAL)



98003227