

UNOFFICIAL COPY

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566



DEPT-11 TORRENS \$25.50
T#0013 TRAN 0776 01/03/98 13:32:00
#1774 CT *-96-004318
COOK COUNTY RECORDER

96004318

960003198

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and _____ of _____ ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated _____ recorded in the office of the Recorder of Deeds in _____ County, Illinois, as document No. _____ for the property legally described as follows:

96004317

1st AMERICAN TITLE order # C89438

96004318

PIN

Which has the address of:

(state and zip)

(street) (city)
(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

25.50

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 18th day of DECEMBER, 1995

BY: *Donald Grauer*
Vice President

ATTEST: *[Signature]*
BY: *[Signature]*
General Manager

STATE OF ILLINOIS)
County of Cook) SS

I hereby certify that on this 18th day of DECEMBER, 1995 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Donald Grauer Vice President and Scott Silberman, General Manager and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Vice President & General Manager, for the uses and purposes therein set forth.

[Signature]
Notary Public

"OFFICIAL SEAL"
Edwina Gaskin
Notary Public, State of Illinois
My Commission Expires 07/16/99

AMERICAN TITLE order #
Cook County Clerk's Office

950C4318

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UNIT B TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO IN THE 1863-1865 NORTH DAYTON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 29 IN SUB BLOCK 1 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL OF SECTION 32, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALSO

LOT 28 IN SUB BLOCK 1 IN SUB BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-32-414-069-1002

96001319