

# UNOFFICIAL COPY

96005632

PREPARED BY:

MORTGAGE LENDING CORP.

9730 S WESTERN AVE #710  
EVERGREEN PARK, IL 60805  
AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP.  
ADDRESS 6417 ODANA ROAD  
CITY & STATE MADISON, WI 53111

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0804 01/03/96 15:14:00  
#2017 # JW \*-96-005632  
COOK COUNTY RECORDER

Loan # 3669959

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 15th, 1995 executed by DEMPSEY B COLLINS, AN UNMARRIED MAN

2250  
96005631

to MORTGAGE LENDING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

9730 S WESTERN AVE #710, EVERGREEN PARK, IL 60805

and recorded in Liber

Page(s)

COOK

County Records.

State of

IL

described hereinafter as follows:

LOT 12 IN DEWEY'S SUBDIVISION OF THE NORTH 2/5 FEET OF BLOCK 58 IN DEWEY AND VANCE'S SUBDIVISION IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4191721 1ST 3/3 05/1

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ITEM # 20 30 429 028

WARD #

ALSO KNOWN AS: 7834 SOUTH WOLCOTT AVENUE, CHICAGO, IL 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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LOAN #3669959

MORTGAGE LENDING CORP.

STATE OF ILLINOIS  
COUNTY OF COOK

[Signature]  
By: KEITH WILLIAMS  
Its: PRESIDENT

On DECEMBER 15TH, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEITH WILLIAMS known to me to be the PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public [Signature]  
County, COOK  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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