

UNOFFICIAL COPY

Prepared by:

SUSAN M. SAVOIA
17W682 BUTTERFIELD ROAD-SUITE 301-A
OAKBROOK TERRACE, ILLINOIS 60181

93005634

and When Recorded Mail To

EAGLE CAPITAL CORPORATION
17W682 BUTTERFIELD ROAD-SUITE 301-A
OAKBROOK TERRACE
ILLINOIS 60181

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0804 01/03/96 13:14:00
#2019 JW *-96-005634
COOK COUNTY RECORDER

4/19/96
[Handwritten signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9295-030883

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
25 FRANKLIN STREET
ROCHESTER, NEW YORK 14604-231

[Handwritten initials]

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 1995
executed by THOMAS G. STOVALL AND
REGINA G. STOVALL HUSBAND AND WIFE
to EAGLE CAPITAL CORPORATION

93005633

JAN 03 1996

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 17W682 BUTTERFIELD ROAD-SUITE 301-A
OAKBROOK TERRACE, ILLINOIS 60181

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document
described

Commonly known as 627 INGRAHAM AVENUE, CALUMET CITY, ILLINOIS 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

4/19/96 AS
207

STATE OF ILLINOIS
COUNTY OF COOK

EAGLE CAPITAL CORPORATION

On DECEMBER 15, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL J. MARKOFF
known to me to be the PRESIDENT
and

By: MICHAEL J. MARKOFF
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: *[Signature]*

Notary Public *[Signature]*

Witness: *[Signature]*

OFFICIAL SEAL

JEANNE D GRIFFIN

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/08/97

DUPAGE County,
My Commission Expires 1/6/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

30-08-410-019
30-08-410-045

Property of Cook County Clerk's Office

0600553A

THE SOUTH 32 FEET OF THE FOLLOWING TAKEN AS A TRACT: LOTS 33, 34, 35
AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 3 IN RUSSELL'S SUBDIVISION OF THE
SOUTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION