UNOFFICIAL COPY

	96005885
Propagated Rv:	
This Instrument Prepared By:	and the
Personal Finance Company	DEPT-01 RECORDING \$27.50 T40011 TRAN 9746 01/03/96 15:26:00
P.O. Box 186	#7921 # RV #-96-005885 COOK COUNTY RECORDER
Olympia Fields, IL 60461	
192630	(Space Above This Line for Recorder's Use)
O MOR	TGAGE RELEASE
O. Personal	Finance Company
and S	State of Tilinois for and in consideration of one dollar, and
for other good and valuable considerations, the recei	ie never married
claim unto ROCNETTE EVELTITE	may title interest, claim, or demand whatsoever she day of
heirs, legal representatives and assigns, all the rimor	tiging and bearing date the County in the
have acquired in minorging 19 94, and rec	orded in the Recorder's Office of as Document Number page
State 201282 , as described on page tw	to of this document together was a
belonging or appertaining.	and seal this 29th day of December 1995
WITNESS_MYhand	(SEAL)
Ist Ali TITLE order # (8884)	Dan Hund Han (SEAL)
181 Alice was little them was	Asst. Vice-Prosident
- 2 2 1 2 m	COUNTY OF COOK SS
STATE OF	while in and for the said County, in the State aforesaid, DO HEREBY
personally known to me to be the same person _	whose name <u>iB</u> subscribed to the foregoing instrument, appeared whose name <u>iB</u> subscribed to the foregoing instrument as ged that he signed, sealed and delivered the said instrument as the uses and purposes therein set forth.
before me this day in productary act, for t	the uses and purposes mercin services
Given under my hand and official notarial seat.	VININIA (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
XU DITA CI. COCCE & Notory Public, State of Huming	
Notary Public	My Commission Expires 07/19/98 My Commission Expires 07/19/98
FOR THE PROTECTION OF THE OWNER, THIS RELEASED FITLES	
THE REGISTRAL WITE DECORDER OR THE REGISTRAL OF	
DE LITER MITTIET	GE OR DEED OF TRUST WAS FILED.
WHERE THE MUKIGA	OH ON DAMP 4"

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LEGAL DESCRIPTION

7228 S. Langley, Chicago, IL 60619 20-27-213-032

LOT 48 IN WITHERELL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN NORTON SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office