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96005001

DEPT-01 RECORDING \$25.00  
T#0012 TRAM 8505 01/03/96 10:20:00  
#0085 # CG \*-96-005001  
COOK COUNTY RECORDER

AP# CITRO,R4677404  
LN# 4677474

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

25.00  
01/03

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
LaSalle Bank, F.S.B.

all the rights, title and interest of  
undersigned in and to that certain Real Estate mortgage dated December 21, 1995, executed by  
ROBERT J. CITRONBERG and ERIN K. CITRONBERG, His Wife

to Prism Mortgage Company

, and whose address is 1300 E.

Woodfield Rd., Schaumburg, IL 60173

recorded on 1-3-96, and recorded in Book/Volume No.  
page(s) as Document No. 96005001

Cook  
County Records, State of Illinois

on real estate legally described as follows:

SEE ATTACHED

1430 N. LASALLE UNIT E1, CHICAGO, IL 60610

17-04-205-018-0000

ISC/\*ASM\*\* 11/95

PAGE 1 OF 2

BOX 333-CT1

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TA 95066020 #2 of 2

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11/11/11

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Commitment Number: 95-00060

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT E-1 AND PARKING SPACES G-19 AND G-20 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT 1079555), ALSO THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 IN COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEY TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALL IN COOK COUNTY, ILLINOIS.

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 12-21-95

PRISM MORTGAGE COMPANY

*[Handwritten Signature]*

KURT BOKENKAMP VICE PRESIDENT

Witness:

Witness:

STATE OF Illinois

Cook County ss:

On December 21, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KURT BOKENKAMP and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

96005001

Notary Name: *Patricia M. Ruoff*  
Notary Public for the state of Illinois  
My commission expires: 08-22-98

(Official Seal)



PREPARED BY:  
When recorded return to:  
LaSalle Talman Home Mtg  
4242 N. Harlem  
Norridge, IL 60634  
Wholesale Lending

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