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|   | GEORG | E | E. | COLE |
|---|-------|---|----|------|
| • | LEGAL | F | OR | MS   |

The grantor \_\_\_\_

November 1994

DEED EXECUTOR'S

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

LaSalle National Trust, N.A.

| as executor of the will of RODERT D. WILLIAMS   |
|---|
| deceased,   |
| by virtue of letters testamentary issued to LaSalle National by the                                   |
| Circuit Count of Cook Country, State of   |
| Illinois , and in exercise of the power of sale granted to  |
| ii and by said will and in pursuance of every other   |
| power and authority enabling, and in consideration of   |
| the sum of TEN (\$10.00)  |
| Dollars, receipt whereof is hereby ar knowledged, do hereby   |
| quit claim and convey unto DAVID M. DINGRAUDO and   |
| MARY KAY DINGRAUDO, N. wife, 21 W. 144-22nd,  |
| the East in Ty (Name and Address of Cance) Lombard, IL  |
| the following described real estate situated in the County of Cook, in the State of ILLINOIS, to wit: |
| LOT E IN SHERWOOD VILLAGE RESUBLIVISION OF  |
| LOTS 46 TO 68 INCLUSIVE IN SHERWOOD VILLAGE   |
| A SUBDIVISION OF PART OF THE WEST 1/2 OF  |
| SECTION 28, TOWNSHIP 39 NORTH, RANGE (2)  |
| EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  |
| COOK COUNTY, ILLINOIS.  |
|   |
|   |

90005099

DEPT-01 RECORDING

\$23.00

- . T40012 TRAN 8511 01/03/96 11:15:00
  - #0193 + CG #-96-005099
  - COOK COUNTY RECORDER

23. 00 H

Above Space for Recorder's Use Only

| Permanent Real Estate Inde   | x Number(s): 15-28-30   | 1-036-0000  |                                 |  |  |  |
|--|---|---|---------------------------------|--|--|--|
| Address(es) of real estate: 18 Scotdale Road, La Grange Park, I. 30526   |   |   |                                 |  |  |  |
| , .  | ey of December, 19 95 .   | Lasable Vation Trus   | さ <u>NA</u> (SEAL)              |  |  |  |
| ·•<br>·  |   | by lim Dissi  |                                 |  |  |  |
| PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  |   |   | (CCA)                           |  |  |  |
|  |   | As executor as afo  | presair (SEAL)                  |  |  |  |
| State of Illinois, County of Cook ss. 1, the undersigned, a Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LaSalle National Trust, N.A. Joanne S. Braun,  Assistant Vice President |   |   |                                 |  |  |  |
| IMPRESS  | personally known to me to be the subscribed to the foregoing instrume | same person whose name<br>int, appeared before me this day in per | is<br>son, and acknowleged that |  |  |  |
| SEAL<br>HERE   | She signed, sealed and deliver  | ed the said instrument as her fre                                 | e and voluntary act as such     |  |  |  |
| 1 120/2  | executor, for the uses and pu   | rposes therein set forth.   | 1 - 0-                          |  |  |  |
| Given under my hand and Commission expires   | official seal, this   | day of DECLAR   | irlaw 1995                      |  |  |  |
|  |   | NOTARY PU   | BLIC TO A STORY                 |  |  |  |
| This instrument was prepared by Thomas R. Challos, Jr., 79 West Monroe St., Chicago, II  |   |   |                                 |  |  |  |
|  |   | (Name and Address)  | GINETO STATE OF RESUDIS         |  |  |  |

## **UNOFFICIAL COPY**

## BOX 333-CTI

| (duz nun (an) 1/10)          |  | <b>31</b> / |
|------------------------------|--|-------------|
| La brange 12 C Sign)         | RECORDER'S OFFICE BOX NO.  | ЭК          |
| 18 Soctobale Boad            | (Name) (N | NAIL TO:    |
| SEND SUBSEQUENT TAX BILLS TO | Jane A. Wyww   |             |
|                              |  |             |
|                              |  | J           |

| Cook Count |  |  | <br> | STATI OF ILLINOIS = AMERICAN SERVENUE IN 8, U O   EVENUE IN 8, U O   E | 246726 | Tal 10. 018 |   |
|------------|--|--|------|--|--------|-------------|---|
| 3          |  |  |      |  |        |             | • |

Executor's Deed

GEORGE E. COLE. LEGAL FORMS 66050096