UNOFFICIAL COPY

Prepared By: When Recorded Mail To: 96005119 WESTAMERICA MORTGAGE COMPANY I S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ¥ATTN: JOYCE GRUDZIEN Loan No. 00099160-53 DEPT-01 RECORDING 13 T#0012 TRAN 8511 01/03/96 11:24:00 Commonly known as: #0214 # CG *-96-005119 CHICAGO, IL 60619 8114 SOUTH KIMBARK COOK COUNTY RECORDER O SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned grants, assigns and transfers to WESTAMERICA MORTCACE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/14/95executed by HENRY D. SCOTT EVELYN D. SCOTT. HUSBAGD AND WIFE to HORIZON MORTGAGE CORFORATION and whose address is TWO SALT CREEK LANE, and recorded in Book/Volume No. page(s) HINSDALE, 11 60521 County Records, State of on real estate legally described as follows: Officer estate regary described as follows:

17 32 IN BLOCK 3 IN E.B. SHOGFE) AND COMPANY'S AVALON PARK SUBDIVISION,
ING A SUBDIVISION OF LOTS 1 TO 25 AND 27 TO 46 IN BLOCK 3, LOTS 1 TO 19.
TO 31, 33 TO 38 AND 42 IN BLOCK 4, LOTS 1 TO 46 IN BLOCK 5 AND LOTS
TO 46 IN BLOCK 6 IN PEIRCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4
THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST
THE THIRD PRINCIPAL MERIDIAN. IN CORK COUNTY, ILLINOIS.

1.N. #20-35-217-022-000 -LOT 32 IN BLOCK 3 IN E.B. BEING A SUBDIVISION OF LO

TOGETHER with the note or notes therein described or referred to, the money due and to be some due thereon with

interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Witness:

Witness:

BURKI

STATE OF ILLINOIS

COUNTY OF DUPAGE)\$\$.

On 12/14/95 personally appeared before me, the undersigned, a Notary Public in and for the said County and State,

W. ROBERT BURNLEY

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, HORIZON MORTGAGE CORPORATION

#20-35-217-022-000

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free are and deed of said corporation.

OFFICIAL SEAL JASON M PODLASEK NOTARY PUBLIC STATE OF ILLINOIS (Official Scal) NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 08:12:97

ason m. Podlasek

Notary Public for the state of ILLINOIS My commission expires: **AUGUST 12, 1997**

BOX 333-CTT

96005119

\$23.00

UNOFFICIAL COPY

经基金银铁的

Property of Coot County Clert's Office