

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$35.00  
T#0012 TRAN 8516 01/03/96 14:54:00  
#0376 # CG \*-96-005273  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-161443-9

*Know all Men by these Presents, that the*

3500

75-73-634 J

ST PAUL FEDERAL BANK FOR SAVINGS,

95053258

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 3085 PHEASANT CREEK DR #209 NORTHBROOK, IL. 60062 Pin No. 04-08-200-031-1024

SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM A LUTZ AND SUSAN A LUTZ, HUSBAND AND WIFE AND WILLIAM F. LUTZ AND ESTHER M. LUTZ, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 31ST day of OCTOBER, A.D. 1988, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 88514220, and a certain Assignment of Real Estate Mortgage bearing date the 25TH day of JULY, A.D. 1991, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 91572594 AND DOC #92406308}

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BOX 333-CTI

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Loan No. 01-161443-9

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 30TH day of NOVEMBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President  
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

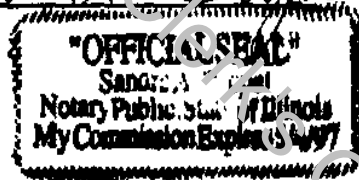
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30TH day of NOVEMBER A.D. 1995.

This instrument was prepared by:

S. COOPER

Sandra H. Cooper  
Notary Public



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ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

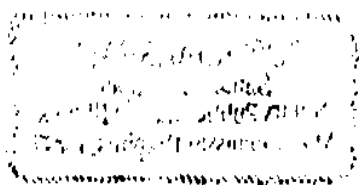
NAME WILLIAM AND SUSAN LUTZ  
ADDRESS 2085 PHEASANT CREEK DR #209  
CITY, STATE, ZIP NORTHBROOK, IL. 60062  
LOAN REPaid 10/27/95

1351 Pfingstern  
# 209

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of [REDACTED]

UNIT NUMBER 209 IN PHEASANT CREEK CONDOMINIUM ASSOCIATION NUMBER 4 AS DELINEATED ON SURVEY ON PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. OF THAT PART OF LOTS "A" AND "B" IN WHITE PLAINS UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTHERLY BOUNDARY OF LOT "B" IN SAID WHITE PLAINS UNIT 7 AND THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST; THENCE NORTH 0 DEGREES 20 MINUTES 15 SECONDS EAST ALONG SAID WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8 A DISTANCE OF 823.88 FEET; THENCE SOUTH 63 DEGREES 57 MINUTES 52 SECONDS WEST, A DISTANCE OF 379.28 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 63 DEGREES 57 MINUTES, 52 SECONDS, WEST A DISTANCE OF 10.99 FEET; THENCE SOUTH 24 DEGREES 39 MINUTES 44 SECONDS EAST A DISTANCE OF 16.31 FEET; THENCE, SOUTH 65 DEGREES 20 MINUTES 16 SECONDS WEST A DISTANCE OF 98.45 FEET; THENCE SOUTH 24 DEGREES 39 MINUTES, 44 SECONDS EAST, A DISTANCE OF 2.05 FEET; THENCE SOUTH 63 DEGREES 57 MINUTES 52 SECONDS EAST A DISTANCE OF 148.00 FEET; THENCE SOUTH 17 DEGREES 00 MINUTES 55 SECONDS EAST A DISTANCE OF 329.02 FEET; THENCE DUE EAST A DISTANCE OF 45.00 FEET; THENCE SOUTH 77 DEGREES 07 MINUTES 32 SECONDS EAST A DISTANCE OF 27.00 FEET; THENCE NORTH 21 DEGREES 47 MINUTES 17 SECONDS EAST A DISTANCE OF 132.30 FEET; THENCE, SOUTH 78 DEGREES 09 MINUTES 28 SECONDS; EAST A DISTANCE OF 19.93 FEET; THENCE DUE NORTH, A DISTANCE OF 101.59 FEET; THENCE, DUE EAST A DISTANCE OF 55 FEET; THENCE, NORTH 16 DEGREES 16 MINUTES 54 SECONDS WEST A DISTANCE OF 237.35 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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11/15/2011