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UNOFFICIAL COPY

WARRANTY DEED

ILLINOIS STATUTORY
(Corporation to Individual)

JOINT TENANCY

MAIL TO:

EDWARD P. STEFANIK AND JAMES J.
7776 BRISTOL PARK DRIVE BOLAND
TINLEY PARK, IL 60477

96005371

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8518 01/03/96 15:11:00
#0477 + CG *-96-005371
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

same as above

RECORDER'S STAMP

THE GRANTOR UNITED HOMES, INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of TEN AND 00/100 DOLLARS and other good and valuable

considerations in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS AND WARRANTS to EDWARD P. STEFANIK AND JAMES J. BOLAND **

(GRANTEES' ADDRESS) 4932 PAXTON of the TOWN of OAK LANE County of COOK State of ILLINOIS all interest in the following described real estate situated in the County of COOK, in the State of Illinois,

to wit: ** ~~Joint Tenancy~~ in Common, ~~but in Joint Tenancy~~

SEE LEGAL ATTACHED

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises ~~in~~ Tenancy in Common, ~~but in Joint Tenancy~~ forever.

Permanent Index Number(s): 27-36-101-003-0000
Property Address: 7776 BRISTOL PARK DRIVE, TINLEY PARK, IL 60477

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 29TH day of DECEMBER, 19 95.

IMPRESS CORPORATE SEAL HERE BY: UNITED HOMES, INC. (Name of Corporation) ATTEST: _____ PRESIDENT SECRETARY

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1169

BOX 333-CTI

96005371

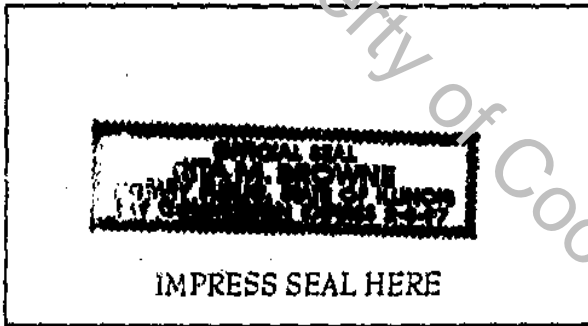
STATE OF ILLINOIS
County of COOK

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT EDWARD HAVLIK personally known to me to be the President of the WILLIAM J. CROCK JR. Corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such _____ President and _____ Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29 day of DECEMBER, 19 95

My commission expires on 2-8, 19 97. RITA M. BROWNE Notary Public



COOK COUNTY - ILLINOIS TRANSFER STAMP

NAME and ADDRESS OF PREPARER:

UNITED HOMES, INC.
2100 GOLF ROAD
ROLLING MEADOWS, IL 60008

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____

SECTION 4,

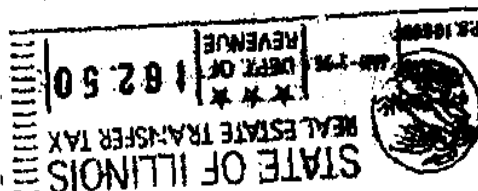
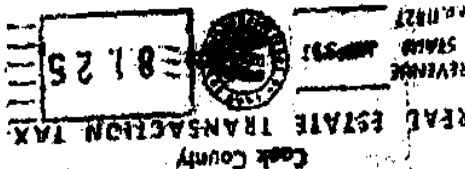
REAL ESTATE TRANSFER ACT

DATE: _____

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

96005371



WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION TO INDIVIDUAL

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245760

CO. NO. 018