

# UNOFFICIAL COPY

96006437

When Recorded Mail To:

~~CANTERBURY MORTGAGE CO/PCB~~  
~~9525 WEST BRYN MAWR, SUITE 110~~  
~~ROSEMONT, ILLINOIS 60018~~  
~~ATTN: ADRIAN GORDON~~

BEARD  
16204 Plymouth Dr.  
Markham, Ill. 60426

DEPT-01 RECORDING #23.50  
T#0014 TRAN 0811 01/04/96 10:03:00  
#2214 # JW \*-96-006437  
COOK COUNTY RECORDER

LOAN# 058857-4/MS  
PIF: 9/12/95



238

05-2800

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that *Dovenmuehle Mortgage, Inc.*, a corporation of the State of Delaware, in its capacity as Attorney-in-Fact for the Federal National Mortgage Association whose address is 1501 Woodfield Road, Schaumburg, IL 60173, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto BERNARD BEARD AND JOHNETTA E. BEARD, HIS WIFE

and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated MARCH 5, 1968 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book         , Page         , as Document Number 20 435 918 and Assignment recorded APRIL 25, 1968 as Document Number 20470158 in Book         , at Page         , together with all appurtenances and privileges thereunto

belonging or appertaining. A legal description of the real estate encumbered thereby is as follows: LOT EIGHTEEN (18) IN BLOCK SEVEN (7) IN CANTERBURY GARDENS UNIT NO. THREE (3), A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. TWO (2) A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND PART OF THE NORTH WEST QUARTER OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT DOCUMENT 1685593, IN COOK COUNTY, ILLINOIS.

Property Address: 16204 PLYMOUTH DRIVE, MARKHAM, ILLINOIS 60426

Parcel Identification Number: 28241070470000

IN WITNESS WHEREOF, *Dovenmuehle Mortgage, Inc.*, as Attorney-in-Fact for the Federal National Mortgage Association, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 27TH day of SEPTEMBER, 19 95.

Federal National Mortgage Association by Dovenmuehle Mortgage, Inc., a Delaware corporation, its Attorney-in-Fact

Josephine C. Pucci, Assistant Secretary

Nancy Ham, Assistant Vice President

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Property of Cook County Clerk's Office

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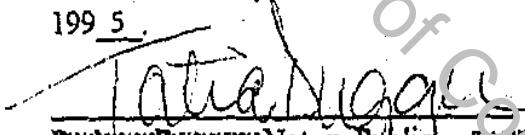
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STATE OF ILLINOIS     }  
COUNTY OF COOK       }

LOAN# 058857-4/MS  
PIF DATE: 9/12/95

I, ~~BARBARA FORREST~~ <sup>TATIA DUGGER</sup>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Nancy Ham, personally known to me to be the Assistant Vice President of *Dovenmuehle Mortgage, Inc., a Delaware corporation, Attorney-in-Fact to the Federal National Mortgage Association*, and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27TH day of SEPTEMBER, A.D., 199 5.

  
~~Barbara Forrest~~ Notary Public - TATIA DUGGER  
Commission Expiration: ~~May 7, 1996~~ 12/20/97



This instrument was prepared by: Dovenmuehle Mortgage, Inc.  
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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