TRUSTEE'S DEED

THIS INDENTURE, Made this 7th day of December, 1995, between Lakeside Bank, an Illinois Banking Corporation, as Trustee, and not personally, under the provisions of a deed or decas in trust duly recorded and delivered to said Lakeside Pank, in

96006570

DEPT-01 RECORDING

470 SC

- T#0001 TRAN 1628 01/04/96 68:38:00

. \$6734 \$ JM *-96-006570

COOK COUNTY RECORDER

This space reserved for Recorder's use only.

29.53pl

pursuance of a Trust Agreement dated the 4th day of August, 1995, and known as Trust Number 10-1697, party of the first part and Harold S. Rogers of 1640 East 50th Street, #11A, Chicago, Illinois 60615, party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the real estate, situated in Cook County, Illinois, described on Exacts A attached hereto together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever said party of the second part.

This deed is executed by party of the first part pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deeds or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every trust deeds, mortgages, and any other liens, restrictions and covenants of record, if any, in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corpor a seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-Irasident and Trust Officer and attested by its Assistant Secretary, the day and year first above writen.

Lakeside Bank, As Trustee aroresaid,

Βv

/fcc-President-alid-Trust Officer

Attest

Assistant Secretary

ASSISTANT SECRETARY

有实现的特别等

Property or Coot County Clert's Office

STATE OF ILLINOIS)		
COUNTY OF COOK) SS.)		
personally known to me to instrument as such Office acknowledged that they sig and as the fiee and voluntatine said Assistant Secretary corporate seal of said Bank own free and voluntary acquired	BY CERTIFY, that Jack Bank and Juli Live C. be the same persons who hers, respectively, appeared and delivered said instruction and there ach are did also then and there ach did affix the corporate seat, and as the free and volument and Notarial Seal, this	Assistant Secretary of se names are subscribed to the debefore me this day in tument as their own free and vote uses and purposes therein se knowledged that he, as custoal of said Bank to said instrumentary act of said Bank, for the	esident and said Bank, e foregoing person and luntary act, t forth; and odian of the ent as h
NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRE	FILLINOIS S 9-8-9B	Notary Public	
1640 East 50th Street, #11			
TAX BILLS TO: Harold S 1640 East 50th Street, #11		S-C/O	
		CA'S	
		,	0
		Sec.	
			o co

Property of Cook County Clerk's Office

EXHIBIT A

LEGAL DESCRIPTION

UNIT 43 IN INDIAN VILLAGE CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INDIAN VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-851051, IN THE NORTHWEST FRACTIONAL SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Grantor also is roby grants to the grantee, its successors and assigns, as rights and easements appurtenant to use above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all right, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.

SUBJECT TO: (1) general real estate taxes not due and payable at the time of Closing; (2) the Illinois Condominium Property Act (the "Act"), (3) the Condominium Documents, including any amendments and exhibits thereto; (4) applicable zorang and building laws and ordinances and other ordinances of record; (5) encroachments, if any, (6) acts done or suffered by Purchaser or anyone claiminb by, through or under Purchaser; (7) utility easements, if any, whether recorded or unrecorded; (8) leases and licenses affecting the Coramon Elements; (9) covenants, conditions, restrictions, permits, easements and agreements of coord; and (10) liens and other matters of title over which the Title Insurer is willing to insure without cost to Purchaser.

Address of Property:

4920 South Chicago Beach Drive

Unit No. 43

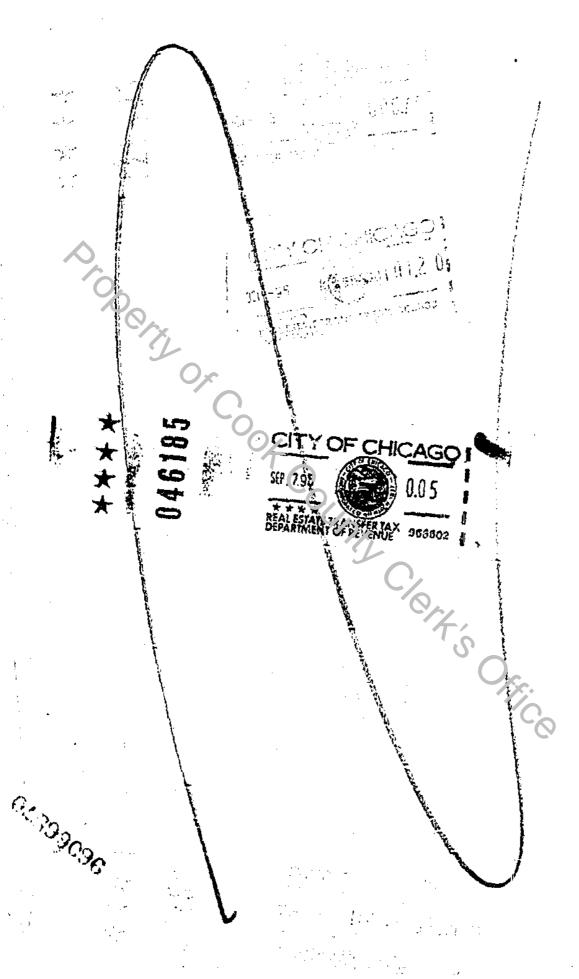
Chicago, Illinois 60615

Permanent Real Estate Tax No.: I

Part of 20-12-103-008



D_{FF}



u +.17

UNOFFICIAL COPY MAPPING SYSTEM

51627

Change of Information Form.

Scannable document - rea	d the	folio	wing	rujes					1	ough nom for your full name, just your lest name will be adequate bers (PINIT) must be included on every form													
1. Changes must be kept within the space limitations shown 2. Co Not use punctuations 3. Print in CAPITAL letters with black pen only 4. Do Not Xerox form (ii) 5. Allow only one space between names, numbers, and addresses					- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number— - if your don't have enough norm for your full name, just your lest name will be adequater - Properly Index numbers (PNNI) must be included on every form																		
PIN NUMBER:	2	0	-	2	2	 -	1	0	3	-	0	0	8	-							19 19 20,757		
NAME/TRUST#:	R	٥	6	દ	R	S		H	Ð.	p.	٥	ا ا	0		S.					Ţ			
MAILING ADDRESS:	1	6	4	٥		Ε		5	٥	ا ا	H		১	T									
CITY	S.	H	I	С	A	G	0						ST	ATE:	I	L					. 19 . 13		
ZIP CODE:	Q	3	6)	5	-						·		,			· ·		·				
PROPERTY ADDRESS:	#	4				4	9	2	0_		s.	. !	С	H	I	C	Δ	G	0			В	E
CITY:	С	H	I.	C	A	[c	0		. !		· .	<u>.</u>	ST	ATE:	I	L							4
ZIP CODE:	6	Q.	5	1	5	-(4 · ·			·.	-		*\\\\		31,800 71 71		
				•				T												•			
	,•		**. :			•		•	C	ر	6			•	· .								
		•	:	٠								1			•				•				
			: :												·	•							
			\$ 1. 2		·.								·	• •	1	Ŝ				• .			
		•				•								•),	Ç.	•			



Property or Cock County Clerk's Office

04.597096